

THE STORY OF A KANSAS PARISH

BY

The Reverend Francis S. White A. M., B. D..

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The Story of a Kansas Parish

BEING A COMPILATION FROM THE RECORDS, AND A
PARTIAL SURVEY OF THE WORK AND SOME OF THE
WORKERS OF TRINITY CHURCH, ATCHISON, KANSAS,

FROM 1857 TO 1911

MADE BY ITS FIFTEENTH RECTOR, :-
THE REV. FRANCIS S. WHITE, A. M., B. D.



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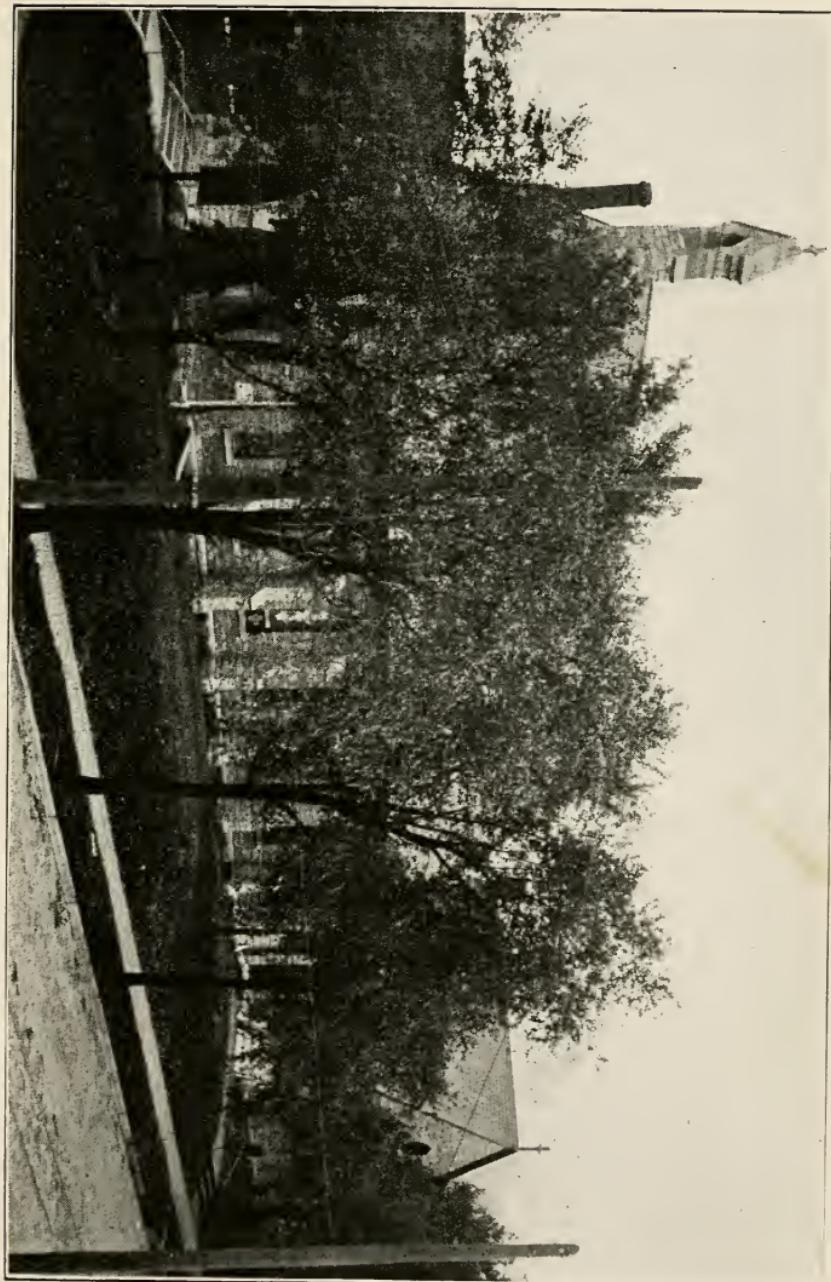
DEDICATED TO

THE HONORABLE ALFRED G. OTIS,

SINCE 1857 A MEMBER OF THIS PARISH;
AND LONG TIME ITS SENIOR WARDEN;
AND TO

AMELIA HARRIS, HIS WIFE,

WHO THROUGH THE FORTY-NINE YEARS
OF HER MARRIED LIFE, HAS, WITH HER
HUSBAND, BEEN A CONSTANT ATTEND-
ANT ON, AND SUPPORTER OF THE SER-
VICES OF THE CHURCH.



Trinity Church and Parish House



IN HIS vision of Awakened Zion, the prophet Isaiah writes these words as from Jehovah: "Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged." With this exhortation in mind, I have been looking over all the records now extant of Trinity Parish, Atchison, and culling from them, and from the personal reminiscences of the "Elders" of the congregation, such facts as will help the growing generations within our parish bounds, to an appreciation of their earthly ecclesiastical inheritance. I am certain that if we carefully peruse the following pages we will be grateful to God for permitting us to enter into the knowledge of the labors of those who have helped to make possible for us so happy and beautiful a church home.

The state of Kansas was admitted into the Union in 1861. The Diocese of Kansas was organized in August 1859 and was admitted into union with the general convention in October of that same year, so the Diocese is older than the state by two years.

Among the representative cities of both state and Diocese, Atchison has ever figured much more important than her mere numerical strength would indicate. She has furnished the United States with senators; Kansas with governors and judges of more than passing renown; and she has given to the National Church two of her most efficient Missionary Bishops.

Among those who were attracted to Atchison in the early days were people both from the North and the South, some of whom loved and cared for our Church and desired its ministrations. These desires were not met as well as we who care for the fair name of our National Church could wish, for an occasional visit from a priest or a Bishop of the church was all these liturgy loving people were ever able to obtain from their Eastern brethren. But they kept their hope alive, and finally met with success, as witness the following:

“E. K. Blair,

Territory of Kansas, } ss.
Atchison County, }

“I, Alfred G. Otis, a Notary Public in and for the county of Atchison, Kansas Territory, duly commissioned and sworn, and as such authorized to take acknowledgement of deeds, do certify that on the 3rd day of November, 1857, personally came before me, Lewis R. Staudenmayer, John H. Stringfellow, Joseph P. Carr, G. W. Bowman, William O. Gould, John M. Maury, James W. Stringfellow, Daniel Adams, whose names are subscribed to the

within Articles of Agreement or Association, and acknowledged the same to be their free act and deed for the uses and purposes therein mentioned. In witness whereof I hereunto affix my hand and notorial seal this 3rd day of November, A. D. 1857.

Alfred G. Otis,

(SEAL)

Notary Public for

Atchison Co., Kan. Territory."

The Lewis R. Staudenmayer herein above mentioned, was a priest of the church. He was a German of middle life, florid, unmarried, who had come to Atchison in the spring or summer of 1857, through the influence of friends, and had persuaded these above named gentlemen and their families to associate themselves together for the purposes of worship, as a Parish of the Protestant Episcopal Church in America, under the name of Saint Mary Magdalene's Church. During the ministry of

THE REV. LEWIS R. STAUDENMAYER

St. Mary's parish acquired from Mr. Luther Challiss the property owned by the parish for many years on the northeast corner of Kansas Avenue and Ninth street, and in 1859, on the north half of this lot, a small rectory was built with money secured by Mr. Staudenmayer from friends in the East and South.

The first recorded minutes now extant were of a parish meeting held in April, 1859, at which the following vestry was elected: Richard C. Mackall, A. Hanson Weightman, James L. McCluer, Philip Link, John M. Maury, Joesph P. Carr.

In July, 1859, the Rector appointed Jos. P. Carr and A. H. Weightman a committee to procure estimates for building a church, and at a vestry meeting held in October, 1859, Major Weightman made a motion to build a church upon the church lots in the Challiss addition, to cost \$1,500.00 exclusive of furnishings. The foundations of a chuch were laid on this property and some money expended, but the resignation of Mr. Staudenmayer in January 1860, and his removal from the city brought to a standstill the construction of the edifice.

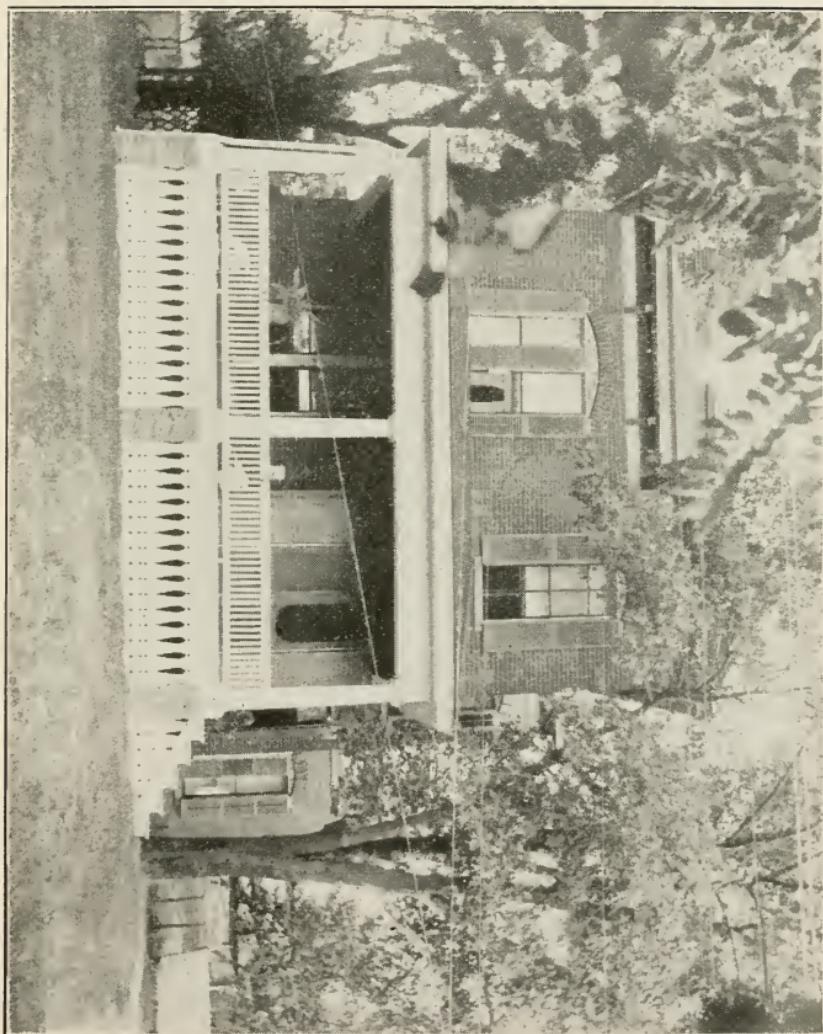
In the meantime, about February, 1859, a portion of the little congregation had proposed to form a new organization, and had gone so far as to obtain from the Territorial Legislature, a charter for a parish to be called Grace Church. Mr. Staudenmayer's removal from the city, however, seemed to bring all the people together again, and in February, 1860, by the united action of the congregation, a new charter was obtained, and the parish was reorganized, and called Trinity Church.

At this point, it seems best to introduce the memorabilia, which Mrs. John J. Ingalls has furnished at my request, and which as they were written out of her experience, should prove interesting reading for us who only know Atchison and Trinity Church as we see them today.

Mrs. Ingalls writes as follows:

"I arrived in Kansas in July, 1859. At that time, Atchison, although called a city, was a very

Trinity Parish Rectory, acquired in 1882



small town and Commercial street extended to Fifth street; North Second street and North Fifth street to Division street, South Fourth street to U street and South Fifth street to T street. Most of the buildings were of wood, built upon piling, with wooden sidewalks only part of the way. There was no railroad and no bridge, but handsome boats plied up and down the river between St. Louis and Omaha, bringing freight and passengers. It was no unusual sight for several steamboats to be tied up at one time at the levee at the foot of Commercial street. A new hotel had just been opened, the Massasoit House, kept by the genial Thomas Murphy and it was there that I spent my first night in Atchison. The following morning we were taken out to drive by the late Gen. Stringfellow and Peter Abell, two of the founders of the town. We observed the Baptist and Congregational churches were in process of construction and there was a little Methodist chapel on Parallel street beyond the court house, and a small Roman Catholic church at the end of Second street, where St. Benedict's Cathedral now stands. I heard that there were a few Episcopalians who occasionally gathered together for prayer. My father and I remained here a few days and then went to St. Louis, returning to Atchison the last of August. The Episcopal Rectory situated on Ninth street between Kansas avenue and Santa Fe street, was then being built, by the Rev. L. R. Staudenmayer, who was in charge of the parish. As soon as this cottage was completed it was rented to Mr. Harry Gillam, who clerk-

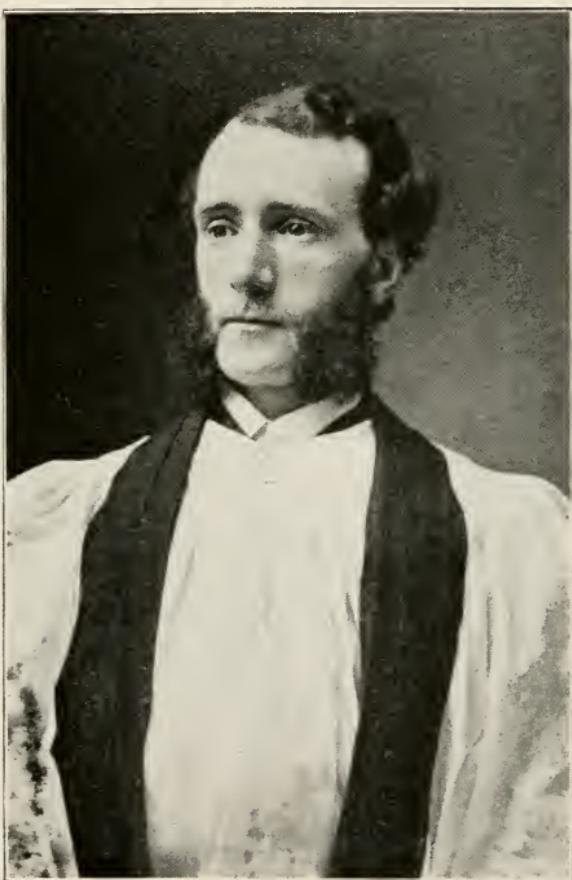
ed for my father, the Rev. Mr. Staudenmayer keeping the wing for his study and bedroom—and it was in this home that I boarded until my mother and sister arrived in October from New York City. The Church's services were held in the house of Gen. Weightman, who lived nearby on Kansas avenue; the house is still standing. We then began to look forward to building a church, but in 1861 at the fall of Sumter, rumors of the impending war filled the air, great excitement prevailed, and the movement languished.

"After war was declared, a great change took place in our population. Atchison being a town largely settled by Southerners, (many of whom belonged to the Episcopal church) she began to lose many of her early citizens. Gen Weightman was one of the first to go south and join the Confederate army. He lost his life in the battle of Wilson's Creek, August 16, 1861, when our General Lyon fell. The Rev. Mr. Staudenmayer had previously returned to Carolina, with numerous others, and so for a long while the little handful of Episcopalians scattered and the church languished. Later on the Rev. Mr. Byllsby and family came, but they remained but for a short time and I remember they buried an infant while here. I was absent at school during part of 1861 and 1862. When I returned, the church seemed to have almost disappeared, but later Bishop Lee, of Iowa, sent us a missionary who held services every other Sunday in the court house, and a Sunday school was established. About this time we received two very valuable additions to our

church folk. Mr. A. G. Otis brought to Atchison and established in his beautiful home on what is now called North Terrace, his bride, who had been Miss Amelia Harris, of Philadelphia; and the family of Mr. George Fairchild arrived and made their home on the northeast corner of Parallel and Sixth streets, where Mr. J. H. Barry's home now stands. Mrs. Fairchild, the mother of George H., was a very devoted and enthusiastic church worker, a truly live Christian. She at once started a sewing society and interested some of the younger people to take charge of the Sunday School. So every Sunday morning we gathered together as many children as we could. One can hardly imagine the difficulties and obstacles that had to be overcome. The old court house stood on a hill that had not been graded; North Fifth street was without sidewalks, and so we walked in the middle of the road, and in winter time the mud was very deep. I am sure if all the rubber overshoes that were lost in those tramps up the hill could be recovered, it would be easy to break the rubber trust.

"Early Sunday mornings, I started out after breakfast, for the court house, for it had to be swept, a fire built, the melodeon uncovered, chairs and books dusted, and all put in readiness by 9:30 o'clock. We found it some times hard work, but I induced Mr. John Gray (who now lives in Colorado) and Mr. Charles Styles, a young man who was brought up by a good Methodist mother, to assist, and every Sunday they were there to help get things in order. The clergyman's gown and the

Communion vessels were kept by Mrs. Fairchild and when we had service she attended to every thing needful. Mr. Ryan was the name of the missionary sent by Bishop Lee to take charge of our little struggling parish, and his work was well done. We observed he only had one white surplice. In those days the clergy wore a black silk robe when the sermon was preached and in recognition of Mr. Ryan's services, the ladies of the sewing circle concluded to make him a robe, and samples of silk were sent for from New York and Boston, a selection was made with Mrs. Fairchild's approval, costing, I think \$4.00 a yard, and the robe was made. And you can believe we all felt very proud, the first Sunday Mr. Ryan wore this robe. The young ladies who assisted in the Sunday School work were Miss Kate Fairchild, Miss Fanny Chesebrough, Miss Virginia Adams, Miss Hattie Bryning, myself and some others whose names I have forgotten. During the time we held our Sunday School in the court house we once celebrated Christmas—I think in 1863—there were no evergreens in this country and none brought here. The river being frozen over nothing was shipped in, but we trimmed a small cottonwood tree in green paper and decorated it with strings of pop corn and cranberries, lighted it with candles, and hung it with presents, all numbered. The children took a number from a basket as they entered and drew a corresponding one from the tree. The ladies held an oyster supper (cove oysters generally used) and served coffee and cake, from which they gathered a small revenue. The children of the town



**The Rev. John E. Ryan,
Third Rector of Trinity Parish**

were invited to attend. I recall that the snow lay deep on the ground, but many of us after the festival tramped through drifts over to the little Roman Catholic chapel, and attended Midnight Mass. How lovely and bright it all seemed to us as we entered! The lighted candles, the decorated altar, all spoke to us of the wonderful birth of our Saviour, and no one present was more devotional than the little crowd of Episcopalians who walked through the snow to worship at the shrine of the Infant Jesus.

"Our church choir consisted of Mr. Richard Wilson, Mr. John Gray, Miss Sally Woodard, Miss Columbia Adams, and myself. We seldom had rehearsals but we sang well known hymns and never once attempted the chants. The growth of the church was slow, but in September, 1864, a Diocesan convention was called to elect a Bishop for the Diocese of Kansas. This convention assembled in the Methodist Chapel on Parallel street, now torn down, and was well attended. When the balloting for Bishop commenced there was great interest and excitement but all seemed pleased with the resulting election of Bishop Vail. Bishop Vail did not come permanently to our Diocese until September, 1865, at which time before he returned east he performed the marriage ceremony of my sister and myself. It was at this time that the corner stone of Trinity church was laid. The clergy all assembled at the home of W. T. Smith, grandfather of Mrs. Arthur E. Mize, and robed for the occasion. Many interesting relics were placed in the box which I regret to say, was robbed. The work on

the church did not commence until about 1866, after our much beloved Rev. John Bakewell, assistant to Bishop Vail, took charge, and through his efforts much of the money was raised to build our present edifice.

“About this time the Fairchilds moved away from Atchison, and in 1865, their home was sold to Mr. R. A. Park, whose family became identified with our parish. The mantle of Mrs. Fairchild fell on Mrs. Park, and we never had a more devoted member. Her father, Col. Osborne, gave most liberally to the church, as did Mrs. Harris, mother of Mrs. Otis.

“From this time our church has grown and prospered. Many of our old and cherished members have passed away and joined the Saints above. The older members will recall dear Mrs. Stringfellow, whose seat was seldom vacant. The church records have been kept since Mr. Bakewell’s time. This little account which I have placed before you at the request of our Rector, is written from memory—I kept no journal or diary—and being a young school girl, some of my dates may be at fault. But I think the sequence is correct. Judge Otis and Mrs. J. H. Bryning and myself are the only ones remaining who attended church services in the Weightman home.”

—Mrs. John J. Ingalls.

Before resuming our parish record I here enter as of interest, an extract from the address of Bishop Millspaugh at the Fiftieth Annual Convention of the Diocese of Kansas, relative to the founding of the Diocese in 1859.

“Fifty years ago there appeared in the Daily Ledger, published in Leavenworth, this notice, signed by the first Missionary Bishop of the Northwest: ‘The clergy of the P. E. Church residing in the Territory of Kansas are hereby requested to convene at Wyandotte (now Kansas City, Kansas,) on the 11th day of August next, at 6 o’clock p. m., to take into consideration the propriety of organizing a Diocese. And I request that each parish now in existence send one or two delegates to such meeting to unite with the clergy in considering the subject above stated, to deliberate with them upon other matters of interest to the church and to take such action as may seem necessary.—(Signed) Jackson Kemper, Missionary Bishop, Leavenworth City, July 26, 1859.’

“Nine clergymen and fifteen laymen, representing Leavenworth, Atchison, Lawrence, Manhattan, Prairie City, Tecumseh, Topeka, Wyandotte, and Lecompton, assembled in response to the call. Denver City was mentioned but had no representative. These parishes had altogether not more than one hundred communicants. By a vote of 14 to 6 the Territory of Kansas reaching from the Missouri River to the top of the Rocky Mountains in the middle of what is now Colorado, with a total popu-

lation of perhaps 105,000 and its 100 reported communicants, was made the Diocese of Kansas.

"Sad were the years to come. War and drought, and but little church growth. No Bishop came. A provisional Bishop (H. W. Lee of Iowa) was appointed, who did at best little more than help to provide by his influence in the East, for those who were suffering from drought, but this he did nobly."

Turning now to our parish records, we note that a parish meeting of Trinity Church was held in the Council Room of the City of Atchison, April 9, 1860, Major Weightman in the chair. Mr. G. H. Fairchild moved: "That a lay delegation of three members of Trinity Church be appointed by this meeting to attend the convention called by the Standing Committee of the Diocese of Kansas, to be holden at Topeka on the eleventh instant, for the purpose of electing a Bishop for the Diocese of Kansas," and thereupon G. H. Fairchild, Dr. E. A. Arnold and Dr. W. W. Cochrane, were elected such delegates. On the 18th of April, 1860, the Vestry resolved "that the Rev. Heman Dyer, D. D., of New York City, Bishop-elect of the Diocese of Kansas, be and hereby is invited to accept the Rectoryship of this church," and directed the secretary, Dr. Arnold, to inform Dr. Dyer of this action and "to accompany this invitation with the necessary information respecting the church and parish." Dr. Dyer declined the Episcopate and of course the Rectoryship.

During the summer the Rev. C. W. Calloway visited Atchison and presided at several meetings of the vestry and was elected rector at a salary of \$400 payable quarterly for services to be held alternate Sundays. Mr. Calloway declined the call and in October, 1860,

THE REV. FABER BYLLSBY

was called on the same conditions, and accepted the call. Mr. Byllsby came to Atchison in December and continued his labors until March, 1863.

These were trying days and there are only two records of vestry meetings, at one of which we read, that A. H. Horton and John A. Kinney were appointed to obtain subscriptions for the support of the parish.

In March 1863, the Rev. Mr. Byllsby having gone to some other field of labor, Mr. Otis moved that

THE REV. JOHN E. RYAN

be and he is hereby invited to accept the Rectorship of this (Trinity) Church." Mr. Ryan was a tall thin, scholarly looking man who had charge of the congregation at Troy, and divided his time between that place and Atchison. He made his headquarters with Mr. and Mrs. Otis, whose home for many years was the ever open and hospitable hostel for the clergy and Bishops of our church, and to which they naturally first turned when reaching town. Mrs. Ingalls' reminiscences show us the pioneer conditions

under which Mr. Ryan ministered. The Vestry at this time was composed of David Hunt, John Dawson, A. G. Otis, A. H. Horton, John H. Bird, G. H. Fairchild and A. S. Parker. Evidently the Diocesan Conventions of those days did not weigh heavily on the hosts, as witness the following minute: "At a meeting of the Vestry of Trinity Church, pursuant to notice held at the office of Judge A. H. Horton, the importance of taking some action as to the Diocesan Convention to be holden in Atchison on the following Wednesday, (sic) was suggested by the Rector. On motion the Vestry was constituted a committee to provide accommodations for the clergy and lay members attending the convention."

This was the convention which elected Bishop Vail. It was the sixth annual convention of the Diocese and was held on the 14th and 15th days of September, 1864, in the little Methodist church which stood on a portion of the ground now owned by Mr. Barry on Parallel street. Bishop Lee of Iowa, presided and on his recommendation the seven clergymen who were present unanimously elected the Rev. Thomas H. Vail, D. D., Rector of Trinity Church, Muscatine, Iowa; and their election was unanimously confirmed by the lay delegates present. Dr. Vail was then in his fifty-second year. He was consecrated in his parish church at Muscatine, December 15, 1864. Bishop Kemper, Bishop of Wisconsin, was the presiding consecrator, Bishop Lee, of Iowa, preached the sermon, and Bishop Bedell, Assistant Bishop of Ohio, and Bishop Whitehouse of Illinois, were the presenting Bishops.

On the first of January, 1865, Bishop Vail started for his new field. Almost the first place to which he came on his initial trip to Kansas, was Atchison. Mrs. Otis, glancing from her windows, saw a farm wagon approaching her gate; from it alighted a slender, energetic man of medium height in black clothes and a broad brimmed hat, who approached her with a winning smile upon his face, and said, "Madame, I am your Bishop Vail." He was given a hearty welcome and soon thereafter came to Atchison to live as Bishop of Kansas, and Rector of Trinity Parish. At this time there were only three church buildings in use, at Lawrence, Leavenworth and Wyandotte, and four others had been commenced, at Fort Scott, Junction City, Manhattan and Topeka. Atchison had laid the corner stone of her present church building on the lots at the southwest corner of Fifth street and Utah avenue which had been purchased through Mr. Otis and which at that time were doubtless very desirable. Mrs. J. V. Bryning, daughter of Dr. Grimes, pioneer churchman and physician, recalls that this stone had to be taken up and replaced, as it was found on a resurvey of the lots to have been laid in what would now be the middle of Fifth street. After visiting the few struggling parishes in the Diocese Bishop Vail went east to represent the needs of his field. Returning he again found himself in Atchison, September 24, 1865. During the following week he accepted the vacant rectorship of the parish which the Rev. Mr. Ryan had resigned Sept. 15, 1864. So the fourth Rector of Trinity Church was

THE RT. REV. THOMAS H. VAIL, D. D.

In the report made by the parish to the convention of 1865, the Wardens, A. G. Otis and G. H. Fairchild, reported twenty-six communicants, five of whom, Mrs. Otis recalls, were men over twenty-one. Bishop Vail gave as much attention to the parish as the greater duties of his Episcopate allowed. He occupied the rectory on North Ninth street and held services here whenever he was in the city. April 20, 1866, the Rev. John Bakewell, a young unmarried priest, came to Atchison as the Bishop's assistant, lived in the Bishop's house, and assumed charge under the Bishop of all the parish activities. Later on he was married to one of Bishop Vail's daughters.

We have no parish records from September 1864 until the 5th of May, 1866. At that time a Vestry meeting was held, the Rev. Mr. Bakewell presiding, at which a discussion took place in reference to the hall then in use for public services, which was followed by a proposition to build a stone church on the lots owned by the church in South Atchison. Toward this project Mr. William Osborn, father of Mrs. R. A. Park, offered a subscription of \$1000.00, followed by an offer from Rev. Mr. Bakewell, of a like amount. Messrs. Otis and Park agreed to subscribe \$500.00 each, Mr. E. S. Wills \$100.00 and General Stringfellow proposed to furnish the stone required. In passing, it is of interest to note that Mr. J. A. Harouff of this city, helped to quarry the stone for the foundation of the church; which stone was taken from the west



**The Rt. Rev. Thomas H. Vail, D. D.
First Bishop of Kansas, and Fourth
Rector of Trinity Parish**

turn of the road approaching the Barry brick yards on the way to Mt. Vernon cemetery. The original subscription lists for the building of the church are not in existence, but we learn from the Vestry Records that Mr. Wm. Dean, Col. Treat and the Messrs. Graham each subscribed \$100, so that by May 30, 1866, the subscriptions reported by the treasurer amounted to \$4550.00. On the 12th of May, 1866, "It was moved and seconded that a vote of thanks be returned to the Presbyterian Clergyman and Society for the generous offer of the use of their Hall, and which offer be accepted." In the meantime Messrs. Wills, Otis, and Park were appointed by the Vestry to advertise for proposals for the masonry and erection of a church building according to the plans drawn by Mr. Sidney of Philadelphia, and presented to the church by Mr. Bakewell.

In September, 1866, Bishop Vail resigned the Rectorship, and the congregation unanimously chose for his successor,

THE REV. JOHN BAKEWELL

In accepting the Bishop's resignation the use of the Rectory was granted him until the following Easter, but the Bishop maintained his residence in Atchison until October 1st, 1867.

As the records of these years are lost, I have asked the Rev. Mr. Bakewell to write for us his recollections of those early days, up until the consecration of the church, and the words that follow are from his pen.

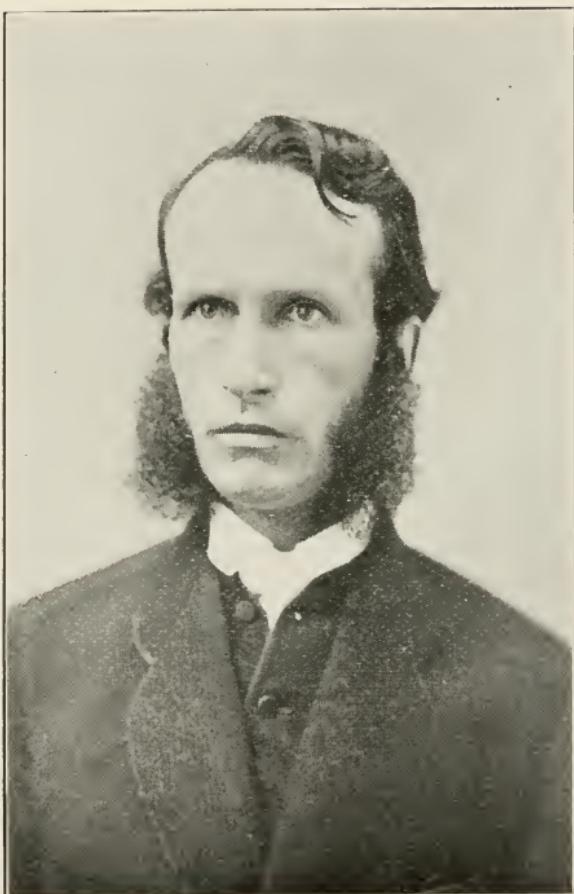
"The ministry of the Rev. Mr. Ryan in Trinity Parish, Atchison, was followed by that of the Rt. Rev. Thomas Hubbard Vail, D. D., consecrated Bishop of Kansas, December 15, 1864.

"In 1865, Bishop Vail removed from Muscatine, Iowa, to Atchison, where at the earnest request of the Vestry of Trinity Church, he accepted the Rectorship until permanent provision was made for the parish by the election in the spring of 1866, of the Rev. John Bakewell, assistant minister in the Church of the Mediator, Philadelphia.

"Bishop Vail ministered with great acceptance to the church people in Atchison, but the supervision of the church in the growing state of Kansas with the many exacting duties connected therewith, compelled him to commit the work in Atchison to other hands. Yet his wise counsel that sprung from the depths of his great, loving heart, was of the greatest value to the new Rector on assuming his first charge.

"It would be hard to conceive of anything more unpromising than the condition of Trinity Parish at this time, not only as regards the past, but in connection with the present situation.

"While the Methodists, Baptists and Congregationalists worshipped in good buildings of their own, Trinity had no local habitation. Two monuments of past failures could be seen in different parts of the town. In South Atchison a rifled and demolished corner stone bore mute testimony to an unfinished effort, while in North Atchison on the lot adjoining the parsonage were the remains of



The Rev. John Bakewell

a church foundation in complete outline, which had long furnished a sort of quarry for any chance builder.

"A lumber man passing by one day as the Rector stood in front of the parsonage, remarked that the building belonged to him if every man had his own. It seems that he had never been paid for the material used and the debt was outlawed!

"The surroundings of Price's Hall where services were held, were most forbidding. Beneath was a saloon—alongside, the city jail, while above was a theatre.

"Yet amid these discouragements many things augured well for the future. Atchison at this period was one of three points on the Missouri river where freighting was carried on, on an extensive scale. Immense caravans laden with freight for Pikes Peak and Denver started on their way across the prairies; the Central Branch of the Union Pacific Railway was in course of construction, starting at Atchison. Consequently the town was alive with activity and ripe for my well conceived project. Many citizens prominent in the town, were of our faith. Among these were the families of Judge A. G. Otis, Colonel Wm. Osborn, builder of the railroad, General B. F. Stringfellow, Richard A. and Stanton Park, Judge A. H. Horton, Senator Ingalls, and later on Judge Graham, the Spaldings, Birds, Buttons, Everests, Parkers, with Messrs. Blish, Mize, Fox and others.

"To a remarkable degree the parish proved an united one, notwithstanding the fact that the Civil

War had only terminated the year before. One, looking back upon those troublous times, realizes what an advantage this was and how it made for peace and prosperity.

"Two large lots in South Atchison, besides those in North Atchison, with the adjacent parsonage, were the property of the parish. The first pressing need of the parish at this time was, of course, a church edifice, but in view of its past history the prospects for obtaining one seemed very remote indeed. However, at the earnest request of the Rector, a meeting of the Vestry was called in Judge Otis' office to take it into consideration. It seemed as if the hand of the Lord guided the consultations, for large subscriptions were immediately forthcoming and the project was enthusiastically entered upon, accompanied with a resolution of the Vestry suggested by the Rector that no debt be incurred in building, a determination which was in all subsequent operations, faithfully carried out; when the money gave out the building stopped. This wise policy became a tradition in the parish. Years after, when an organ was about to be purchased and some of the parishioners wished to go into debt for part of the price, at the instance of Mr. R. A. Park, the organ was not ordered until the whole amount needed was in sight. In this connection it may be mentioned that upon the completion of the church the debt for lumber used on the parsonage, being morally due, was paid by unanimous vote of the Vestry.

"In the fall of 1866 ground was broken for the Church edifice (no corner stone being laid this time) and the foundations carefully protected against frost, for the resumption of the work in the spring. During the winter the congregation was not idle. Various church activities were inaugurated, gossip being rigorously tabooed, devotions being the rule.

"All families and individuals at any time connected with the parish, were prayerfully looked after. In the conduct of the church services, the letter and spirit of the rubrics were carefully regarded and the comfortable Gospel of Christ, the power of God unto Salvation, brought home to the hearts and lives of the people. The devoted women of the parish inspired by the zeal and liberality of the men, and led by Mesdames Stringfellow, Otis, Park and Everest, accomplished most efficient work in raising funds for the building of the church.

"In all this Bishop Vail and family were of great assistance. Forseeing the rapid growth of the parish, another bay was added to the building at the Bishop's suggestion and expense.

"In the spring of 1867 contracts were let for the building. Pine lumber brought from the East being one hundred dollars a thousand feet, the lumber of the country, black walnut at forty dollars was naturally preferred. All the heavy girders, joists, principal beams and rafters were made of this now expensive wood. Lately the remark was made that the church could be torn down and rebuilt for the value of the lumber in it. A friend

of Col. Osborn, who had a quarry in Vermont, offered slate for the roof, if the church would pay the freight and the offer was gladly accepted.

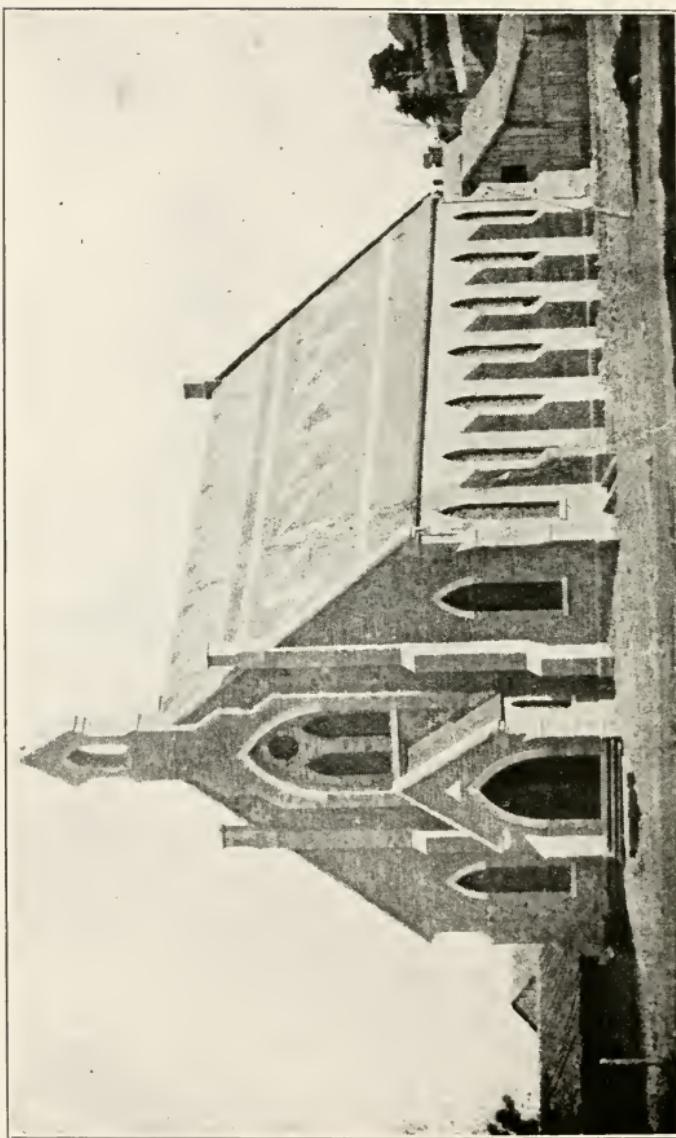
"In the fall the money not being forthcoming for permanent seats, cottonwood benches were knocked together that the building might be entered and consecrated. The evening before the Rev. T. M. Kendrick, then Rector of St. Paul's, Leavenworth, helped the Rector to oil and polish the chancel furniture.

"Present at the Consecration of the church by Bishop Vail and taking part in the service, were the Rev. Messrs. Kendrick, Holden, J. H. Lee, Rev. Dr. Reynolds and the Rev. Mr. Cox. The next year black walnut pews were placed in the church and one forever set apart in memory of the Rector.

"The impetus given at this time to Trinity Parish has been kept up ever since, the church taking its stand as one of the most important in the west. This is evidenced by the fact that two rectors have been elected Bishops, the Reverends Abiel Leonard and Francis Key Brooke.

"Because of ill health and as a relief from mental work I resigned charge of Trinity Parish in the year 1871, greatly to my own regret; but it seemed to me to be the Lord's will.

"John Bakewell."



Trinity Church, about 1868

Turning once again to the parish records we note that "The church was formally opened for worship on March 15th, 1868, but was not entirely finished, and was very plainly furnished. The Bishop was present and altogether the occasion was a happy one to those who had wrought and prayed and waited so long." The finishing and furnishing of the church took further time for nothing was ever done until the money to pay for it was in sight. The pews were ordered and paid for by the Ladies Guild. They were made by Mr. John Dawson, some time Junior warden of the parish, and father of Mrs. Frank Shortt. The church was lighted by lamps which the Ladies Guild kept filled and cleaned. Wood was the fuel, and the windows were made of a simple stained glass, of conventional design, except the chancel window which was a gift from the sister of Mr. Bakewell and at the time was considered a very handsome window. In due time the grounds were fenced in, and trees were planted by Judge and Mrs. Otis.

In March, 1869, the parish relinquished the grant of \$200 made to it by the Board of Missions, and in May the pews were drawn for, distributed, and rented as the main source of the parish income. May 12, 1869, the church was consecrated at the opening service of the annual convention; and we learn from the report of the treasurer made at the annual parish meeting preceding the convention, that \$13,234.51 had been spent in the construction of the edifice.

The chancel furniture was bought by the ladies. The marble font, still in use, was a gift, through Mr. Bakewell, from Mr. S. Lenox Treadwell, of Southport, Connecticut, who through some connection with the Central Branch railroad then being put into operation, came into contact with our church life and gave the Font in memory of his wife. Harriet Crowell, now Mrs. F. M. Baker, was the first child baptized in this Font and the late William Otis was the first child baptized in the new church. The first mention of ushers officially appointed, occurs in 1871 when we find the Vestry electing Mr. H. C. Bird, Mr. R. O. Cromwell and Mr. Lewis to this office.

About 1871 Mr. and Mrs. D. P. Blish and Mr. and Mrs. E. A. Mize came to Atchison and at once became part and parcel of the parish life. Mr. Blish was immediately elected to the Vestry, and served on that body for more than thirty consecutive years, most of that time as Senior Warden of the parish. Mr. Mize entered the Vestry a little later on, and was still later made treasurer of the parish, a position he now occupies, as well as holding the office of Senior Warden. With the coming of Mr. Blish interest in the music seems to have become a part of the Vestry's business, and ever since his day the Vestry has had a committee on music. In the early days the music was furnished by a quartette choir whose members received pecuniary recompense, so that the committee had to hear competing applicants from year to year and reject or accept the various voices as was deemed



The Rev. P. Nelson Meade

best for the musical interests of the parish. The organ, a small reed affair, was then placed in the rear of the church near the entrance.

On July 3rd, 1871, Mr. Bakewell handed in his resignation to take effect immediately, because of what then seemed failing health. In accepting his resignation, the Vestry concluded their recorded appreciation of their Rector in these words: "While this church shall endure, his memory will ever remain in the hearts of our people associated with its early history, and with the early struggles of the Episcopal church in Atchison." It is pleasant to know that in Southern California Mr. Bakewell found that health which has enabled him to survive the years, and that now in the winter of his life, his own words have been incorporated into this record of the first parish of his early ministerial career.

In November, 1871, a call was extended to a grandson of Bishop Meade, of Virginia.

THE REV. P. NELSON MEADE

then working in St. Louis County, Missouri. He accepted the call in January, 1872, came to Atchison with his bride and began life in the Ninth Street Rectory. Mr. Meade was young and enthusiastic, and soon had the brave little congregation hard at work. In September, 1872, the church was piped for gas by order of the Vestry, and the same Vestry had the courage to ask the ladies by resolution, "to see what means they would take to raise funds for that purpose." In 1873 the secretary and treasurer were made distinct officers, and the treasurer was

allowed five per cent for all collections which he made. March 5, 1874, Mr. Meade sent in his resignation to take effect April 1st, 1874, when he with his family, went to Baltimore to become the Rector of Christ Church.

On Whitsunday, May 24, 1874,

THE REV. THOMAS G. CARVER, D. D.

of Indiana, became Rector. Dr. Carver was a tall Welshman, a widower in middle life, with much manner and a pulpit orator of considerable ability. He was much sought after as a speaker on all sorts of public occasions. During his administration of the parish the organist, Mrs. Smith, was given \$50 by the Vestry as an appreciation of her services. From that time on the parish records show that the organist was regularly appreciated in a financial way.

In June, 1875, we read that the Rector was compelled on account of ill health to ask for a leave of absence, and was away from the parish most of the summer. In a little record of this time in the parish life, written by the late Bishop Leonard, we read: "Those were distressing days for Kansas. Business was almost paralyzed, and a large number of people had left the state, on account of the ravages of the grasshoppers. It was, of course, difficult to raise money for any purpose, and so in view of 'the financial embarrassment of the Parish,' as Dr. Carver said in his letter to the Vestry, he tendered his resignation in the Autumn of 1875."



The Rev. Frank O. Osborne

In November, 1875, under date of the 27th, we note that the Ladies Society called on the Vestry to act at once in securing a Rector, and released and made over to that body the balance due them on their vote of \$200, pledged themselves to pay the salary of the organist of the church for one year, and further pledged their aid to remove any other indebtedness then existing against the church.

The members of the Vestry at this time were Dr. J. H. Stringfellow, E. C. Sherer, D. P. Blish, Dr. J. V. Bryning, A. D. McConoughy, General B. F. Stringfellow, Charles E. Styles, E. A. Mize, J. M. Cain. These gentlemen, through committees, made several unavailing efforts to secure a rector for the parish, but finally about the beginning of Lent, 1876,

THE REV. FRANK O. OSBORNE

a young man in the Diocese of Chicago, was asked by them to take charge of the parish until Easter. He accepted the invitation, and made such a favorable impression that one month after his arrival he was called to the Rectorship, and accepting this call he began a remarkably efficient ministry. Indeed, we may say the parish took on a new lease of life. The city began to enter on a larger career, and the parish felt the resultant prosperity. In the winter of '76 the efforts of the congregation for a new organ, began to crystallize. The matter was placed in the hands of Mr. D. P. Blish, and at a parish meeting held in December of that year, Mrs. R. A.

Park reported that the Ladies Guild had on hand for the purchase of an organ, \$1025, and on motion of Mr. R. B. Morris, Mr. Blish was authorized by vote of the parish, to purchase from Hook & Hastings for \$1375, the organ which we still use and enjoy. Before the meeting adjourned Col. Osborne and Mr. Manly each gave \$100 towards the purchase price, and the balance was soon raised by Mr. Sherer, Mr. Blish and Mr. Styles. The old organ, a small cabinet organ, was later sold by Mr. Osborne to people in Leavenworth.

This was not the only improvement made in the church. Book racks for the pews were ordered put in and the ladies made successful efforts to place new stoves in the building. Lay readers appear for the first time in the parish history, Mr. C. E. Styles and Mr. E. C. Sherer, the father of Mrs. Nick Whelan, being appointed to that office by the Rector. The personnel of the Vestry began to assume names more familiar to the present generation. In 1876 Dr. W. H. Shulze, Mr. R. B. Morris, and Mr. W. S. Greenlee were made members of the Vestry; in 1877, Mr. W. S. Cain appears for the first time as Vestryman and Mr. E. A. Mize as treasurer.

For some years the parsonage property had not been used to house the Rectors of the parish. Dr. Carver spent had spent his time at the home of Dr. Bryning. Mr. Osborne lived on South Sixth street so as to be nearer the church. Negotiations with the Baptist Society for the use of the parsonage, had been going on for quite a while, and

in September, 1878, the old Rectory was finally sold to Mr. R. S. Andrews for \$1000 cash, and the money invested as a Rectory Fund. During the next three years this fund was largely increased by gifts, and the efforts of the Ladies' Society. In March, 1879, the question of changing the pew renting system was discussed by the Vestry, but it was decided to continue the present system so far as practicable.

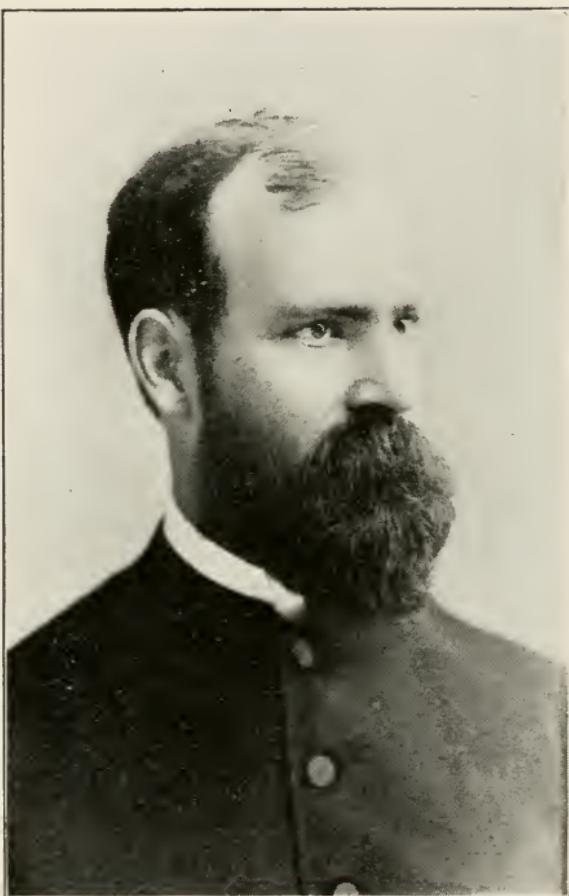
The question of where to place the new Rectory began to occupy the minds of the congregation. Some wanted it on the lots in the rear of the church, others wanted it farther away and where to build the Rectory became a very fruitful subject of conversation between the members of the congregation. In January, 1880, Mr. R. B. Morris was appointed a committee of one to get plans and estimates for a building of brick, wood or stone, on the lots in the rear of the church. At the same meeting Dr. Shulze reported that two furnaces for the church had been contracted for to cost \$350. We find some new names on the Vestry at this time: W. W. Scoullar, R. H. Ballantine, R. F. Smith and J. S. Kellogg.

In March, 1880, the Vestry was authorized to put suitable cards in different hotels, showing officers of the church, hours of service, etc. In 1881, Mr. C. S. Osborn was made a member of the Vestry, and in May of this year it was decided to buy a lot about one block south of the church on Fifth street, and a movement was started to secure subscriptions for the building of a Rectory on this lot. This step was followed in August by the res-

ignation of Mr. Osborne, a step which seemed disastrous to contemplate, but which under God led the Parish in September, 1881, at the suggestion of Messrs. C. E. Styles, W. S. Cain, and H. A. Coates, to select as their rector

THE REV. ABIEL LEONARD

of Hannibal, Mo., who entered upon his duties November 6th of that year. And now the parish entered what has been called its golden era. Mr. Leonard came to town with his wife and two children and quarters were prepared for them in the Pardee Block. Genial, large-hearted, zealous, of keen sympathy with all sorts and conditions of men, Mr. Leonard soon led the parish life to catch a part of his own visions and the people went on from strength to strength. The Vestry realizing the importance of rounding out Mr. Osborne's work, began its campaign for a Rectory. The lot on South Fifth street was sold in the spring of 1882 to Mr. John M. Cain, and after much campaigning by the champions of various sites, the present Rectory, No. 416 T street, was finally purchased for \$4100 and Mr. Leonard and his family moved into it May 17th, 1882. On the Vestry elected that year we find the names of Messrs. Blish, Scoullar, Horton, Mize, Styles, Cain, Coates, Markham and Osborn. In that same year Mr. William Collett and Dr. E. L. Kellogg were chosen ushers. An extra number of pews were added to hold the growing congregation, and a choir railing and chairs were put on a platform built about the organ.



**The Rev. Abiel Leonard,
Ninth Rector of Trinity Parish
Later, The Bishop of Utah**

Shortly after Christmas in 1883, a terrible calamity struck at the heart of the congregation in the death by the burning of his home, of the wife and daughter of Mr. Charles E. Styles. Later on a beautiful memorial window was placed in the church in memory of these dear people.

In the summer of 1884, the interior of the church was painted and decorated at an expense of three hundred dollars. In this year Mr. Leonard began to publish a bi-monthly church paper called "The Trinity Church Visitor." It is a matter of regret that no complete file of this publication can be had. In the spring of 1885 a steam heating plant was installed in the church and in the Advent number of the Church Visitor we read: "Our steam heating apparatus has worked very successfully thus far and it seems that the question of heating the church comfortably has been settled and it is right to say that we are specially indebted to our Senior Warden, Mr. Blish, for this great comfort."

During the spring two memorial windows were put in place, one to the memory of Mr. Styles' wife and daughter, the other to the memory of Mrs. Bakeswell, contributed by the women of the parish, and a memorial service was held March 8, 1885, when Bishop Vail was present and preached the sermon. During the previous year the Rector had been receiving memorial offerings to procure some solid silver Communion Vessels, and on All Saints Day, 1885, a very handsome Chalice and Paten were used for the first time. On these Vessels are inscribed the words, "In memory of departed members

and friends of Trinity Church, Atchison, Kansas." A large Bible likewise inscribed, was purchased and placed on the wooden lecturn. The old Communion Vessels were later given to Bishop Thomas for presentation to some needy parish in the Diocese. In this same year the church was entirely carpeted for the first time in its history, by the efforts and through the aid of the Young Ladies' Guild.

At this point it is proper to stop the records, and turn back the pages for a year, in order to write a short account of the founding of

SAINT ANDREW'S MISSION

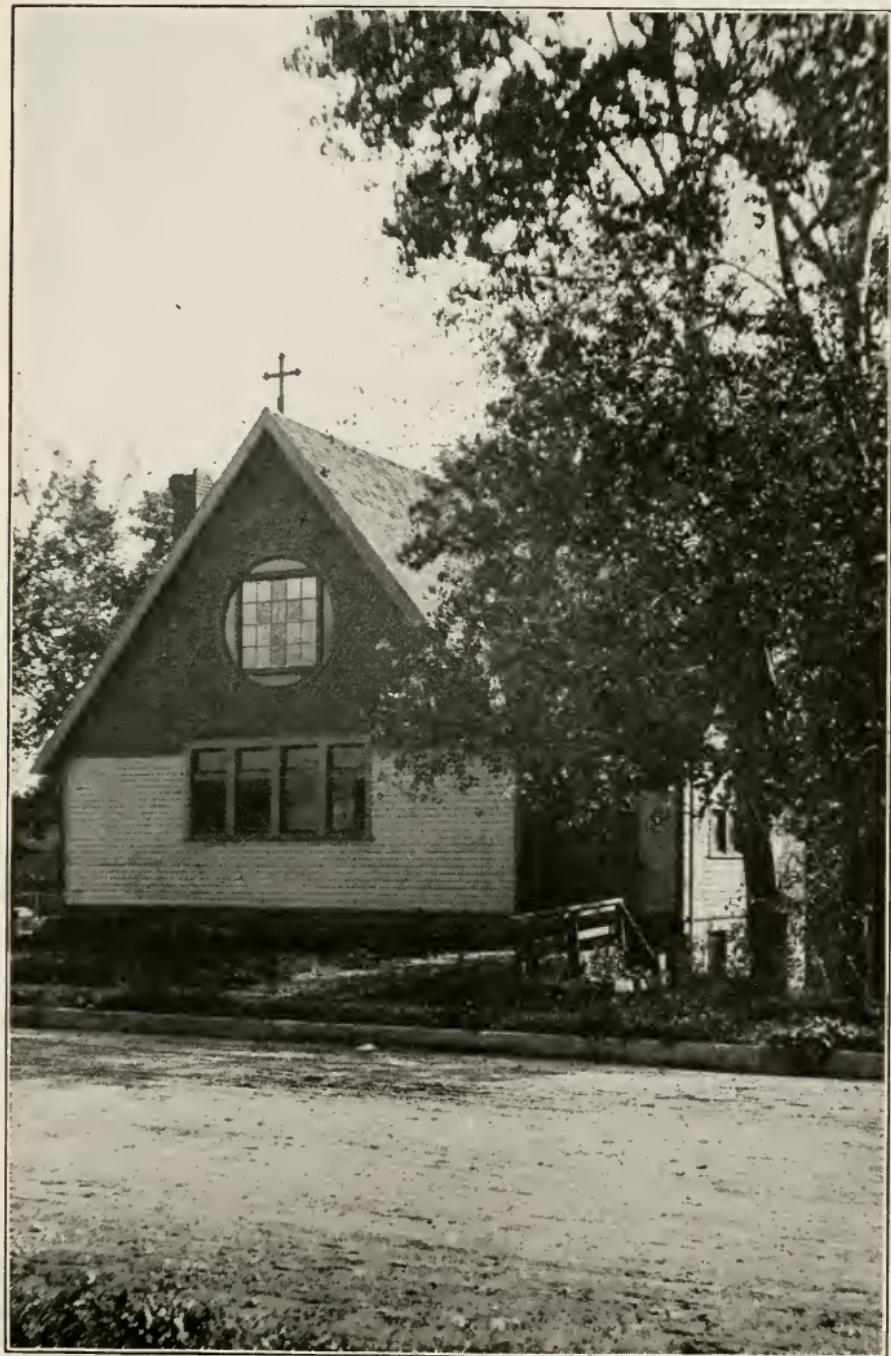
For this account I am indebted to Mr. William Cain who at my request, has written some memoranda for me to work on, and has also furnished me with the carefully kept records of the early years of the Mission made by the hand of that most faithful and devoted man of God, Mr. J. F. Woodhouse.

Mr. Cain writes as follows:

August 15th, 1911.

My Dear Rector:

I wish to give you briefly the information asked for concerning St. Andrew's Mission. If I appear too much in evidence in connection with the Mission it is because I was there most of the time, but occasionally, with or without any reasonable excuse, I absented myself, although Mrs. Cain and the children were always faithful attendants.



St. Andrew's Mission
Founded by Bishop Leonard, built by Bishop Brooke

In the fall of 1884, Bishop Leonard, who was then our Rector, consulted me as to the practical part of establishing a Mission in our end of the city, as I was the only Vestryman from our locality. He told me that a young lady, Miss Dorothy L. Collett, was urging him to start the Mission, but he did not wish to do so unless there was a reasonable prospect that it would not be a failure, but would accomplish some good for the church at large, and for the more or less transient population of our end of the city. I was not very enthusiastic about it, and advised him to consider well whether he could afford to devote much patient labor to the work; that young women soon marry, and the cares of maternity and the household would leave the burden on him, but that I would endeavor to help him if he concluded to start it. He called a meeting of those interested to meet November 2nd, 1884, in the school house in West Atchison. The men present were Rev. Mr. Leonard, Mr. W. W. Scoullar, John Dawson, John Woodhouse, Joseph Weston, and myself. Although Mr. Leonard was very earnest and persuasive the meeting was very discouraging about money matters. No one wanted to pledge a cent to pay the expense of hall rent, etc. I finally pledged \$10 toward furniture, and \$15.00 toward the year's rent of hall, \$150 per year, and Mr. Leonard said it would do to start on, and we "got busy" and held our first service in Walker's Hall, on November 30, 1884. For some time I donated my services to sweep out the room, trim the lamps and start a fire in the

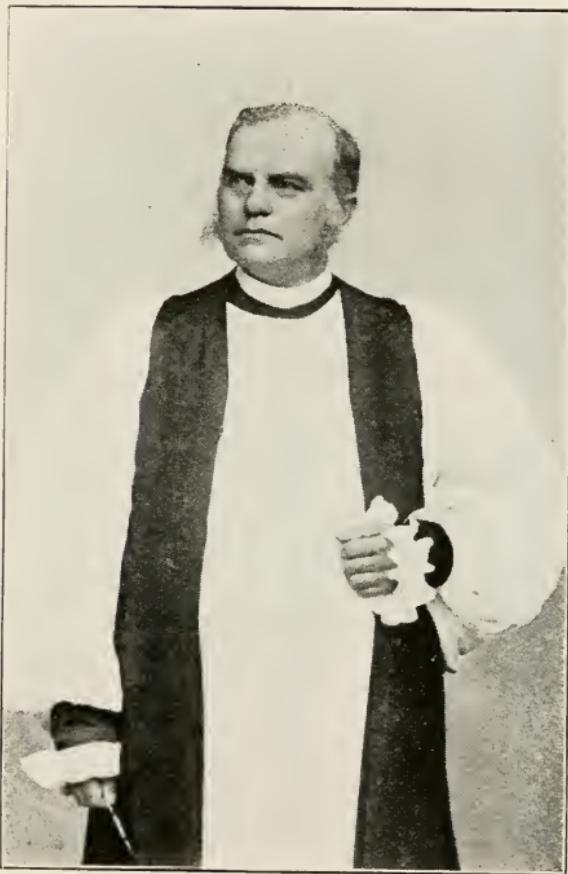
stove until we got enough from the offertory to pay Mr. Overton to take the task off my hands.

During the Rectorship of Mr. Leonard I was superintendent of the Sunday School; also at a later date I was nearly the whole official body, until I became rebellious and quit because the Rector would not agree to have the work divided. The many changes caused by the strikes and removals, and deaths, seemed to keep us in a humble state of mind. We do not seem to increase, nevertheless, the work has not been labor in vain. Some of the best people I have ever known have been connected with St. Andrew's, and it has been the means of developing a joyous faith in some of the dear ones who have passed on, and in a general way it has helped to curb the turbulent element in our midst.

Very truly,
W. S. Cain.

The work in St. Andrew's begun by Dr. Leonard was continued by him every Sunday afternoon, with a Friday evening service and instruction, the attendance averaging forty at a service.

In November, 1885, Mr. Leonard organized a Sunday School in connection with the Mission with an initial attendance of twenty-two scholars, five teachers and four visitors. In this work, some of his assistants were Mr. W. S. Cain, Miss Fox, niece of Mrs. A. P. Kimball, Miss Collett and her sister, Mr. and Mrs. D. B. Smart, Mr. and Mrs. Leonard Jones, Mr. and Mrs. Woodhouse, and other equally loyal. In October, 1886, an industrial school was



**The Rt. Reverend Elisha S. Thomas,
Second Bishop of Kansas**

instituted with Mrs. Henry Amelung as directress, and eighty-eight scholars were enrolled.

All these activities were housed in a rented hall, but the energy of the Rector and the help of certain people in the parish gave the work an appearance of stability, which later appeared in the Chapel here pictured, and built during the incumbency of Mr. Leonard's successor.

In May, 1886, the Diocese elected Dr. Elisha S. Thomas as an assistant Bishop to Bishop Vail. Dr. Thomas came to Kansas from Minnesota and began an effective Episcopate which unfortunately, was cut short by his untimely death nine years after his consecration.

December 15, 1887 the Vestry was called together to consider the question of a successor, he having been chosen by the House of Bishops to the then Bishopric of Utah and Nevada. This well deserved promotion for Mr. Leonard was a sad blow to the parish hopes; but the Vestry wished him God speed, the people did their share in presenting him with the robes and other insignia of his approaching Episcopal office, and the townsfolk on all sides united in sending him from his Parish with every expression of loyal love and friendly interest; and in January, 1888, after six and a fraction years of devoted and disinterested service, this best of pastors and friends started on the work of Episcopal oversight, to which he gave himself so unreservedly that an overtaxed strength succumbed to fatal fever, and the Shepherd Bishop went to his reward.

In October, 1888.

THE REV. FRANCIS K. BROOKE

Rector of St. Peter's Church, St. Louis, having yielded to the insistent persuasions of our Vestrymen, came to Atchison and began his pastoral labors. Then continued a season of quiet but substantial growth. The Rectory was enlarged and a steam plant put in and the Rectory property was improved by a stone retaining wall made necessary by grading and paving T street. It is interesting to note that the noise question even then perplexed the Vestry and Rector, for we read that a committee of the two wardens and Mr. E. L. Kellogg interviewed Mr. Rathburn in regard to the noise made by trains during the morning service but were unable to obtain any redress.

In 1889, Bishop Vail, full of years and honors, departed this life, and Bishop Thomas became the Diocesan of Kansas. During the interval between Bishop Leonard's removal and Mr. Brooke's coming, Mr. J. F. Woodhouse had asked the Vestry of the parish to appoint a committee to secure a lot on which to erect a chapel for the use of St. Andrew's Mission. In September, 1890, the building committee from St. Andrew's submitted plans for a new chapel building to cost in the neighborhood of \$1500 to \$2000, and the Vestry authorized the Rector and the committee to go ahead and build. Mr. J. M. Lee offered a lot to be mortgaged so that no church property need be encumbered in the raising of funds, and his offer was accepted. Under Mr. Brooke \$900 was raised in the parish, and \$500



**The Rev. Francis K. Brooke,
Tenth Rector of Trinity Parish and
made Bishop of Oklahoma in 1893**

borrowed from the American Church Building Fund, and the erection of what is now St. Andrew's Chapel, was duly begun.

In 1891 we note the progress of events, in the resolution that the Rector be authorized to prepare and submit to the congregation a scheme for doing away with the present system of pew rentals, and the advocating of raising all monies for church expenses by free will offerings or by a pledge system.

Easter, 1892, was memorable, for on that day, a gift of \$400 to extinguish the debt on the Rectory was made anonymously. It is not surprising to learn at this date, that the anonymous giver was that ever good friend of the parish, Mrs. A. G. Otis. With this gift the mortgage on the Rectory property was released and satisfied, and the church stood clear of debt. All the societies were more than busy in their various ways but the sewing school under Mrs. Brooke and Mrs. Haskell, was at this time the most flourishing one ever had in the parish. All this steady work had not gone on unobserved by the General Church, and when the General Convention of 1892 met, it chose for its first Bishop of the newly opened territory of Oklahoma, the Rector of Trinity Church, Atchison, and Bishop Brooke, in January, 1893, was sent from us to head the Church's forces into a new country.

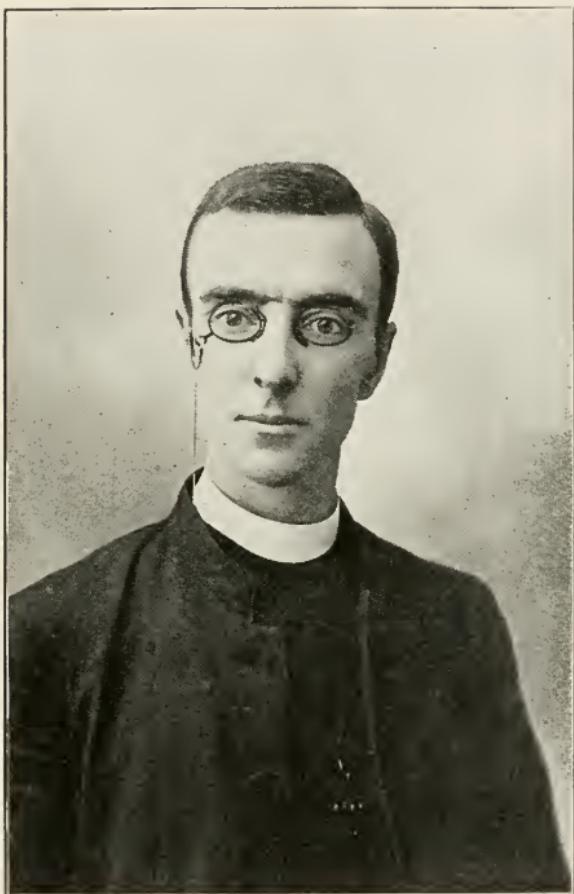
Chicago sent us our next rector,

THE REV. JOHN HENRY HOPKINS

Who came to us from St. James' Church, whence

had sprung the Brotherhood of St. Andrew. Full of youth, and ardent love for his kind, and accompanied by a wife of more than ordinary accomplishments, these two people of God threw themselves into the parish work with absolute and entire devotion. The results were immediately apparent. Young people, both men and women, were attracted to the work; hearty services were held in the parish church and St. Andrew's Chapel; all the Guilds were flourishing; a parish library started by Bishop Leonard was developed and enlarged; the Brotherhood of St. Andrew enlisted the best blood of the parish; a Mission Sunday School was started south of town, to which the town teachers drove, and where Mr. Hopkins preached every Sunday afternoon; a large chorus choir was organized and trained by Mr. Hopkins, himself an accomplished organist; everything parochial was "humming"; all that was needed was a "hive;" and in February, 1894, the "hive" took to itself a form of reality in the vote of thanks tendered Mr. E. L. Kellogg for his donation of \$100 to Mr. Hopkins for the commencement of a Parish House Fund.

In May of that same year, Messrs. Giddings, Yale and Wills, with the Rector, were appointed a committee to secure plans, specifications and estimates for the building of a Parish House to adjoin the church. In September, 1894, the Vestry having in hand \$1200, about half of the estimated cost of building the Parish House, the ground was broken and the following spring the construction of our present Guild Hall was begun by contractor O. W.



The Rev. John Henry Hopkins

Uhrich. It was opened for use in 1905, and the parish meeting for that year was held there amid great rejoicings.

Then like a bolt from the blue came the notice of Mr. Hopkins' resignation and the parish lamented and felt most keenly the loss of their brilliant Rector and his most efficient wife. Mr. and Mrs. Hopkins left in July, 1895, and in the fall of that year came as Rector

THE REV. JOHN E. SULGER

big, blonde, jolly, breathing the atmosphere of the great Wyoming country where he had been laboring as a general missionary. Mr. Sulger and his charming young wife soon found their way into the people's hearts and in July, 1896, under the Rector's efforts Trinity Church Guild had the church beautifully decorated, while the Daughters of the King paid for recarpeting the aisles and chancel of the church. In March, 1895, the learned and laborious second Bishop of Kansas passed to his reward, and in September of that year the Dean of the Cathedral at Topeka, the Very Reverend Frank R. Millsbaugh was consecrated third Bishop of Kansas.

During the summer of 1896 the parish at Terre Haute, Indiana, became vacant, and in casting about for a new rector came to Atchison and claimed her new Rector. He accepted the call, and the Rectorship was again vacant.

In October, 1896, on the recommendation of Bishop Doane, of Albany, the Vestry extended a call to

THE REV. JOHN HENRY MOLINEUX

of Whitehall, New York, and in November of that year Mr. Molineux began his labors. His coming marked a completion in the transition period begun under Mr. Hopkins. The quartette choir had given way to the chorus choir; more attention was given to the care for and adornment of the altar; the Brotherhood idea had worked so well that Robert H. Mize, a son of Mr. and Mrs. E. A. Mize, offered himself for work in the ministry of the church. The debt on the parish house was paid off, and the church opened daily for private prayer. In October of 1897, the Rev. Mr. Barnes of Beloit, Kansas, accepted an offer to come and work as assistant and choir master. A surpliced boy and men choir was introduced and made fine progress. The ritual of the Altar was elaborated and enriched. Mr. and Mrs. R. B. Morris gave the Eucharistic Lights in memory of their son, Richard Hunt Morris. Under Miss Constance Ingalls, a flourishing Altar Guild worked most enthusiastically, and a beautiful reredos supplanted the colored dossal curtains. Vesper Lights were given, and elaborately embroidered silk Eucharistic vestments were made and placed in a commodious and handsome vestment case.

Largely through the individual efforts of Miss Katherine Cosgrove, a piano was bought for use in the Guild Hall; Miss Cosgrove also gave a large brass vase for flowers for the Altar, in addition to two others given by Mr. William S. Cain. In January, 1898, the chancel of the church was changed

to admit the placing of stalls for the boy choir who sang their first public service Easter of that year. A processional cross was given by Miss Maybelle Bayley in memory of her father.

For a long time there had been in use a beautiful Altar cross given by his father in memory of Charles Morris Styles. In 1899 the old chancel furniture was placed by the Vestry at the disposal of Rev. Robert Mize, who had become head of St. John's School, Salina, after a successful year of work at Hiawatha, Kansas. Later, in place of the old lecturn and reading desk, were installed a fine brass lecturn in memory of Mr. John W. Cain, Sr., and a beautiful brass pulpit in memory of Mr. and Mrs. William Otis. It was at the suggestion of Bishop Millspaugh that the Rector, in 1900, gave his attention to the problem of serving the spiritual needs of some black churchfolk resident in the city. An effort was made to establish services for them in St. Andrew's, but it proved abortive and later was abandoned and the Chapel closed.

December, 1900, brought Mr. Molineux's administration to an end, and the Vestry again began to look for another leader. That leader proved to be

THE REV. WILLIAM R. CROSS

Of Hinsdale, Illinois. Mr. and Mrs. Cross, with their two sons, came to Atchison in April, 1901. It was impossible but that the many changes wrought under the preceding regime should not have the approval of all who cared for and loved the Church, and Mr. Cross will ever be remembered

as one who, under God, was able to show that ritual and religion went hand in hand, and to cement into friendly union in the parish life those whose view points had greatly differed on the ceremonial worship of our Blessed Lord. During Mr. Cross' rectorate, the parish, through the Vestry consented to the cession of the western part of the Diocese of Kansas to the General Convention, as Missionary Territory, and this was later done, and two-thirds of the state is now under the missionary care of the Bishop of Salina.

In February, 1902, St. Andrew's was reopened by Mr. Cross, who succeeded in interesting Mr. William Cain and Mr. William Jones to care for the Sunday School, while he himself cared for the services. From that day to this the Sunday School has gone on; and that it still continues, is now due to the devotion of two former pupils, Miss Bessie Nicholson and Miss Nellie Aylor.

Mr. Cross also undertook to establish a mission for a negro congregation, and for six months rented a hall at Tenth and Commercial streets, but the local colored members of the church moved from town, and the effort was abandoned.

In 1902, the Parish entertained the Diocesan Convention. In August of that year the church was struck by lightning and the bell tower and slate roof were damaged; it is a matter of regret to some that the defacing brick chimney which spoils the looks of the church, was not also destroyed at the same time.



**The Rev. John E. Sulger,
Twelfth Rector of Trinity Parish**

In September of that year St. Andrew's Mission and the parish lost a good friend and a zealous worker in the death of Mr. John F. Woodhouse. Mrs. R. A. Park, also a builder of and early worker in the church, entered into rest during Mr. Cross' rectorate.

Meanwhile the Altar Guild continued to work for the beautifying of the sanctuary. The altar was made longer and higher; a new credence table was given by Miss Cosgrove and a beautiful ciborium by Miss Frances Foote, and crystal and silver cruets in memory of Mrs. Constance Ingalls Shick; and a most exquisitely jewelled Chalice and Paten of silver gilt and enamel. This truly beautiful memorial gift came to the parish anonymously, and the time to mention by name the giver has not yet eventuated. Meanwhile the parish uses this magnificent service on all high festivals. A description is given under the list of memorial gifts.

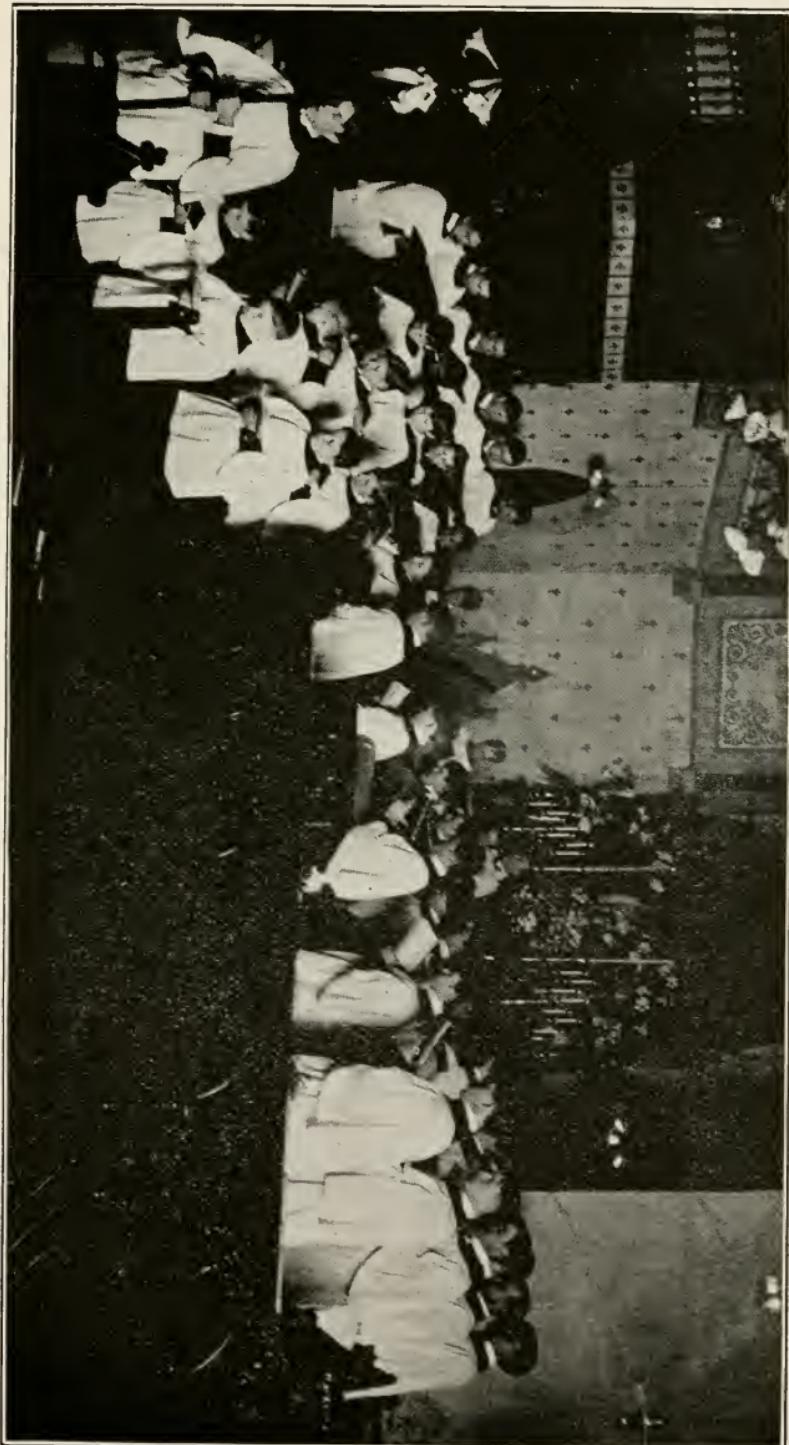
In the summer of 1904, Mr. Cross accepted a call to Evansville, Indiana, and the Vestry this time turned their faces northward and, in Omaha, found and called

THE REV. FRANCIS S. WHITE

who came to be the fifteenth Rector of the parish, and began his work in November of that year. Mr. White accepted the call on the condition that all efforts to raise money for the support of the parish should be along the lines of offerings and pledges. All fairs, sales and pay-socials were abandoned by the Guilds, and monthly sub-

scriptions were solicited by the Vestry and met with general acceptance.

In 1905, the need of a chapel for daily services and the further need of a special room for the work of Miss Cora Cain, a most proficient primary superintendent, led the Vestry to contract for the building of an addition 28x30 to the east end of the Parish House or Guild Hall. The money to pay for this was raised by subscription and the Easter offering. In this addition there is now a fine, well-lighted primary room, with kindergarten furnishings and a chapel dedicated to St. Mary, the Virgin. This chapel is used for daily morning services throughout the year, and for most all other services where a large congregation is not expected. The Altar and rail are a memorial to Miss Besse Pennell. The Altar cross and vases to Mrs. Ruth Browne Hulings, and her daughter, Ruth Hulings. The Eucharistic lights are a memorial to Mrs. C. B. Beitzel. The Altar desk is a memorial to Mr. Hermance, given by his sister, Mrs. R. F. Clarke. The Altar Service Book is given by Mrs. J. J. Ingalls, in memory of two of her grandsons. Over the Altar hangs a beautiful painted tapestry copy of Boticelli's Madonna and Child, given by Mrs. W. F. Donald and Mrs. W. P. Byram. The organ in the chapel was given by Mrs. J. M. Cain. The pews were put in by Trinity Church Guild. In fact, it is purposed to make every part of the chapel ever speak of a loving and thankful remembrance of those who are gone before.



The Rev. John Henry Molineux, and the First Vested Choir

And the church itself is speaking more and more of those who have lived and loved and worked within its walls. The twin windows over the entrance doors are the gift of Mrs. Mary F. DeForest, a long time member and benefactor not only of Trinity Parish, but of the Church in the Diocese as well. An exquisite Tiffany window entitled "The Angel of Praise," was given by Mrs. Charles J. Drury in memory of her husband, a Vestryman of the parish. The Women's Guild built the "Good Shepherd" window to the memory of Bishop Leonard, and installed it in 1906. Mrs. J. J. Ingalls has had placed in the church a copy in glass of Holman Hunt's "Light of the World," which fills the window space near where she sits and will ever speak its message to all who view it. A lovely window of Madonna and Child preserves to memory the sainted life of Mrs. E. A. Mize, who found rest to her soul on Good Friday, 1898. The Bakewell and the Styles windows and the Dean window keep fresh in our minds the names and memories of those into whose labors we have entered. Next to the organ is another window of "Christ Blessing Little Children," which was given by the parents of some whose little hands had but touched our heart strings and then left us quivering with longing and with love.

Is it not a beautiful custom thus to surround ourselves with these mementos or memorials of the loved workers in the Master's Vineyard? How much more sacred to us comes to be the place

where storied glass and lettered bronze, and chiseled marble speak to us of those who in their day made glorious the garment of a good life. For this reason we are glad to have the new Altar rail in memory of Mrs. R. B. Morris and the bronze tablet to Mrs. Park and her sister, Mrs. Kellogg.

St. Andrew's Chapel, too has seen some changes during the past seven years. St. Andrew's Guild consists of from twelve to fourteen women who, with a revenue raised by the unsolicited sale of aprons and other articles made on demand, have completely changed the interior of the chapel. The platform has been extended across the end of the church, and seats erected for a vested choir. New pews have been built to take the place of benches, a new carpet has been laid in the sanctuary and center aisle. The roof has been re-shingled, a new furnace installed, a new organ purchased, and all taxes kept paid by the efforts of this band of women, aided from time to time by gifts from friends afar and near. The Altar Guild has built a new credence shelf, and erected a reredos for the Altar. Miss Cora Cain has given a beautiful solid silver Paten and Chalice in memory of her brother, and Mrs. Mary Holbert has given two crystal and silver cruets in memory of her husband and her parents. And it is purposed to give a silver ciborium in memory of Roy Saggs, ever faithful scholar, choir boy, worshipper, who met an accidental death in this summer of 1911.



**The Rev. W. R. Cross
Fourteenth Rector of Trinity Parish**

In fact, death has marked these years with peculiar emphasis. Space would prevent the mention of all whom we have lost awhile; but who could forbear mentioning here Mrs. R. B. Morris, Mrs. Elizabeth Briggs, Mrs. C. B. Beitzel, dear Miss Mary Brown, Mr. Smart, Mr. John Price and Mr. Blish, as especially known and loved because of their labors and who have fallen asleep during this rectorate. And it is with especial gratitude to God that the parish now looks on the Blish Memorial Altar and window as speaking fitly of him who has gone, and of her who thus perpetuates his spirit, along with her own devotion to their common Lord.

In October of this year 1911, there was blessed the Altar which is here pictured, with the window which is above it. The following description may be helpful to those who can not see the original.

“A beautiful marble altar, presented to Trinity Episcopal church by Mrs. D. P. Blish, in loving memory of her husband, D. P. Blish, has been installed. Its beauty and simplicity are striking. It is of Italian Carrara marble, taken from the Nero quarries, which date from the time of Nero. In quality it is very white, having few veins to mar its purity. The mensa, which is the shelf-like projection across the front, is 7 feet long and 30 inches wide, with a thickness of 2 inches, and is one solid piece of marble. It rests on a simple 5-inch moulding, which, in turn, is supported by

four columns, the capitals of which are exquisite, being carved exceptionally deep and beautiful. The palleotto, or middle panel on the lower part of the Altar, is also one solid piece of carved marble, with an Agnus Dei resting on the book with seven seals spoken of in the Revelation. The Altar rests on the predella, upon which the priest stands while celebrating communion, and is the largest single piece of marble in the Altar, being 7 feet long and 3 feet wide. On top of the Altar, and filling the lower part of the niche, are two re-tables, finished at each end with carved supports for the Eucharistic lights, and broken at the center by a finely sculptured tabernacle, on top of which rests the cross. The door of the tabernacle forms a pleasing contrast to the white Altar, being of bronze, cast in one piece, and having on it the outline of the cross and the chalice in high relief. Above the tabernacle arises the figure of the Christ. It is 5 feet high, and carved out of one piece. The folds of the robe are wonderful in their deep cutting, and the face of the Christ is calm and very dignified. The hands are extended in a graceful attitude of blessing. At the epistle end of the Altar, the following inscription is cut: "To the glory of God, and in memory of David Parshall Blish, 1836-1907, thirty-years warden of this parish: 'He that eatest of this bread shall live forever.'" This altar is a distinct addition to the works of art in Atchison. In time the window at the back of the altar will be replaced with stained glass. The old altar has been presented by

this parish to Bethany College at Topeka and will be erected in the chapel of the school."

In 1907 the Rector was married in his Parish Church to Miss Caroline Mize, daughter of Mr. E. A. Mize and their home life has ever since been made beautiful by the kindly offices of affectionate parishioners. The rectory has had a fine new porch added to the front, and new furnaces were built both in the rectory and church. The walls of the Church and Guild Hall have been redecorated and pictures for the latter have been given by the Primary Class, Mrs. C. J. Drury and Mrs. J. J. Ingalls.

The Vested Choir, the Trinity Church Guild, the Woman's Auxiliary, the Altar Guild, all have made good records for work and giving through these years. Before the city undertook the teaching of Domestic Science in its schools there was for three years a flourishing sewing school of more than one hundred children under the patronage of Mrs. C. J. Drury and presided over in turn by Mrs. Sheffield Ingalls and Miss Florence Fox, assisted by a noble corps of teachers.

From time to time social meetings are held for the development of friendly intercourse. The boys of the choir have established a summer camp and enjoyed its privileges for ten days out of every summer since 1905. A Junior Auxiliary has been at work for two years under the direction of the best missionary this parish ever had, Miss Sarah Walton, of the College Preparatory school.

The Sunday Schools have developed some faithful children. Robert Kimball has only missed one Sunday in the past seven years. Bartholow and Virginia Park, DeLaskie Miller, Cly and Florence Nicholson and Theodora Witt have almost as good a record, while the school stands second to none in point of faithful teachers whose names are written in another place. In parish, Diocese and General Church we have maintained the high standards set for us in days gone by. And best of all, we have wakened more and more to the fact that we are part of the great Catholic Church of God seeking to save that which knows Him not. "Missions" means more than ever it did before and our increased offerings show we have awakened to at least a partial sense of our duty to make "the knowledge of God cover the earth as the waters cover the sea." We are on the verge of a great day. We have had an honorable past, but the future lies before us big with promise, and the cheering note of hopefulness is that our children are in touch with the movement, and are doing their part; and not only the children but their elders, too. And here it is only right to say that many a name should be mentioned here, had we the space, as we have the mind to do it, of those whose labors for this Parish and its welfare have been ceaseless, and at a cost of much personal sacrifice. To adequately write the history of this parish would be a task similar to that of justly writing the history of any Civil war conflict—the officers of the line are most often in



**The Rt. Rev. Frank R. Millsbaugh
Third Bishop of Kansas**

the public eye, but it is the private whose courage and faith and fighting make possible the victory; and so to write the names and works of the persons who have ceaselessly and self sacrificingly labored for God and His Cause in this Parish would be to call a muster roll which would take at least one person from nearly every pew in the church. Dearly beloved, "God is not unrighteous that He will forget your works and labor that proceedeth of love." Of guilds, of schools, of official boards, of the whole congregation let it still be said that "the people had a mind to work."

And now the story ends, and with it the rectorate of him who has compiled it. This past summer when I read and wrote I did not dream that my pen should close the chapter of my own work in this strong parish. But such is the case; and as I put aside the pen I wish its last words to be those of that ancient man of God, who quoted his Master and said: "Speak to the children of Israel that they go forward." Your past record reads well; make the future pages of your history read better, by making the present day's work a continuous record of progress in all that counts for good and God.

**A LIST OF THE MEMORIAL AND THANK
OFFERING GIFTS IN TRINITY PARISH
In Trinity Church**

1. An Altar Cross given by Mr. Charles Styles marked:
In Memory of Charles Morris Styles, Born Aug. 1, 1877. Died Oct. 12, 1879.
2. Two Altar Vases, given by Mr. William S. Cain and marked:
In memory of Ann M. Cain
Born in Isle of Man, A. D. 1868.
Died in Castletown, Isle of Man, A. D. 1868.
In memory of Jane E. Crouch
Born in Ohio, A. D. 1821.
Died in Warren Co., Ill., A. D. 1853.
3. An Altar Service Book with silver cross on cover inscribed:
In memory of Susan Imlay Weaver
Presented by Maude Taylor, Easter, 1897.
4. Two Eucharistic Lights, given by Mr. and Mrs. R. B. Morris, and marked:
In loving memory of Richard Hunt Morris
Born April 4, 1860. Died June 4, 1892
May he rest in peace.
5. A Silver Chalice and Paten, given by the congregation and each marked:
In memory of Departed Members and Friends of Trinity Church, Atchison, Kansas.
6. Two Vesper Lights given by the Altar Guild of the Parish.

7. A Paten of Silver and Gold with polished face and on the obverse the Paschal Lamb done in gold on a field of blue enamel. Around the circumference are the words:
May the peace of God which passeth all understanding, be with you now and forevermore. Amen.
8. A Chalice of Silver and Gold with a cross of pearls, set off with emeralds and diamonds, four gold medallions of the four Evangelists on the knop of the standard and on the filagree support for the cup three turquoises set in pearls. On the base is inscribed:
Presented to Trinity Church, Atchison, Kansas, in loving memory.
"Requiescat in pace." And about the rim, "O, Lamb of God, that takest away the sins of the world, have mercy upon us."
- Both No. 7 and No. 8 were given anonymously.
9. A Marble Altar described in the body of this book, and inscribed at the Epistle end as follows:
To the glory of God and in loving memory of David Parshall Blish.
1836—1907
Thirty-five years Warden of this Parish.
"He that eateth of this Bread shall live forever."
10. A window of Adoring Angels given by Mrs. Blish to complete the sanctuary niche; bearing the monograms of herself and husband and the words:
"Be thou faithful unto death and I will give thee the crown of life."
11. Two Cruets of Crystal and Silver, given by the Altar Guild and each marked:

In memoriam. Constance Ingalls Shick. First President of the Guild of St. Mary the Virgin.

12. A Silver Lavabo Bowl, given by the Altar Guild and marked:

Ad Majoram Dei Gloriam
Easter, 1899.

13. A box for the Eucharistic Bread, made of silver surmounted by a Greek Cross with an amethyst in the center, given by Miss Francis Foote, and on the cover these words:

In Memoriam
William S. and Mary A. Foote.

14. An Altar Rail of walnut and brass, given by Mr. R. B. and Miss Mary Morris and inscribed:

A Thank Offering to God for the Life and Example
of Mary Ripley, wife of Richard B. Morris. 1833
—1907. Grant her, O, Lord, eternal rest.

15. A Processional Cross, given by Miss Maybelle Bayley and marked:

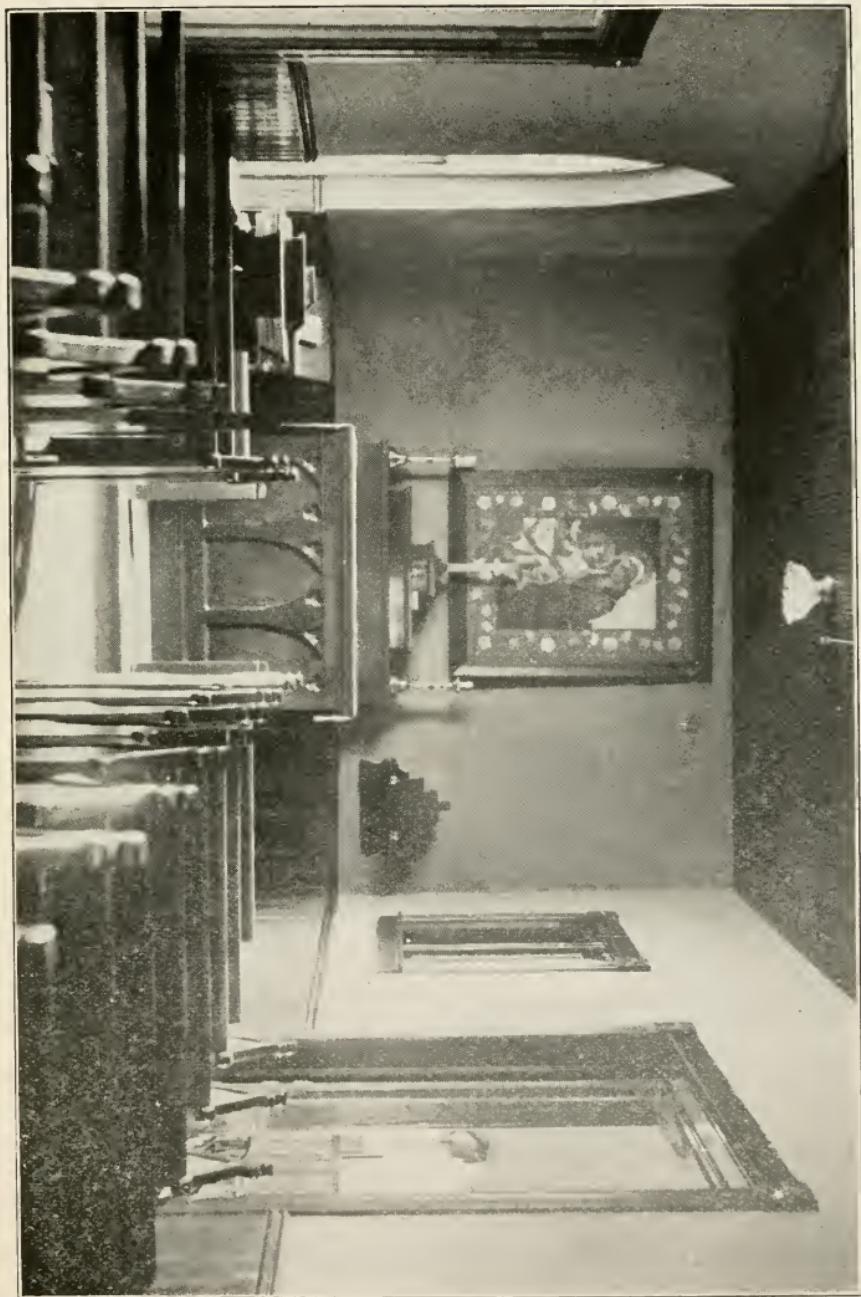
Ad Gloriam Dei et in Memoriam Patris Mei
Haller Hammond Bayley, Obit June 12, 1896.
Donum Filiae Suae Maybelle.

16. A walnut Hymn Board, in memory of Miss Mary Tortat.

17. A walnut Litany Desk given by Mr. William Holbert in memory of his daughter, Maud Holbert.

18. A brass and walnut Pulpit, marked:

To the glory of God and in loving memory of
William A. and Grace Otis
Rest eternal grant them O Lord, and may light
perpetual shine upon them.



Chapel of St. Mary, the Virgin, in Trinity Parish House

19. A Brass Lecturn given by Mr. W. S. Cain, and marked:
In Memoriam. John W. Cain. Born 1808. Died 1888.
20. A handsome brass Alms Bason, given by Mrs. J. C. Fox, Sr., and inscribed:
In Memoriam. Mrs. Amelia Tortat Berry. Born Sept. 6 1842. Entered into rest Sept. 10, 1886. Grant unto her O Lord, eternal rest and peace.
21. A large brass Altar Vase given as a Thank Offering by Miss Katherine Cosgrove; also a walnut Credence Table.
22. A brass Altar Service desk marked:
1887. Presented to Trinity Church, Atchison, by the Dorcas Society.
23. A marble Font given by Mr. S. Lenox Treadwell and marked:
In Memoriam Mary Louisa Treadwell, Obit Jan. 19, 1870, Southport, Connecticut.
24. A brass Ewer given by Mrs. A. P. Kimball and inscribed:
In Memoriam. Sophia Augusta Boswell. Born Nov. 11, 1829. Died June 24, 1899.
25. A bronze Tablet given by Miss Lucia Osborne and inscribed:
To the glory of God and in loving memory of my sisters
Jane Isabella Osborne Kellogg. Born 9 Jan., 1836. Died 24 December, 1906.
Ann Osborne Park, Born 22 Oct. 1843. Died 18 February, 1903.
Who were devoted and active members of this parish for many years. "Lord I have loved the habitation of Thy house and the place where Thine honor dwelleth."

26. A window picture, "Christ Blessing Little Children:"

Suffer little children to come
unto Me and forbid them not.

In loving memory of

Marion Frances Baker. Henry P. Diegel, Greshom E. Brownson. Marjorie Waggener. Benjamin H. Osborn. Robert C. Ingalls. Mabel Waggener Smith. Kenneth F. Kinney. Francis S. White, Jr. George O. Snowden. Grace and Harrison G. Otis. Frank G. Smith, Ruth, Faith, Addison and Louisa Ingalls. William R. Stevenson.

27. A window picturing Christ at the home of Martha and Mary, given by some parishioners of Trinity church through the efforts of Mrs. R. A. Park. Marked:

In the Name of the Father and of the Son and of the Holy Ghost, and to the memory of Maria Elizabeth, daughter of the Rt. Rev. Thos. H. Vail, and wife of the Rev. John Bakewell, both former Rectors of this parish. Born July 16, 1839. Died Dec. 30, 1883. This window is dedicated by her friends.

28. A window portraying The Blessed Mother and the Holy Child:

To the Glory of God and His Holy Church. Amen.

In memory of

Caroline Silliman Mize

A beloved mother

Born March 6, 1843. Died April 8, 1898.

Erected by her children. Grant unto her O Lord, eternal peace.

29. Two windows of conventional design presented to the Parish by Mrs. Mary F. De Forest.



The Rev. Francis S. White

30. A window given by Mrs. J. J. Ingalls, representing Holman Hunt's "Light of the World," and marked:

To the glory of God, and in memory of those loved long since and lost awhile.

"To live forever is our sublimest hope."—Ingalls.

31. The window given by Mr. Charles Styles, picturing "Christ and the Little Child with her Mother."

For if we believe that Jesus died and rose again even so them also which sleep in Jesus will God bring with Him.

To the glory of God and in memory of Mrs. Mary Jane and Mabel Styles, entered into rest Dec. 29, 1883.

32. The Good Shepherd Window, given by Trinity Church Guild and marked as follows:

To the glory of God and in thankful remembrance of the ministry and life of Abiel Leonard, Doctor and Bishop.

A faithful pastor of this parish from 1881-1888, and Bishop of the Church in Nevada and Utah from 1888-1903.

He shall feed his flock like a shepherd
He shall gather the lambs in his arm.

33. The Ascension Window, given by the late Mrs. Dean marked:

In Memoriam. William M. Dean. Born Dec. 19, 1811, Linton, England, and died July 13, 1884, Atchison, Kansas.

Edward D. Dean. Born March 8, 1825. Died Jan. 9, 1864.

34. Handsome Brass Chandelier, given by Altar Guild, 1911.

35. The Angel of Praise, given by Mrs. Charles J. Drury and inscribed:

To the glory of God and in Loving Memory of Charles Johnston Drury. Entered into Rest November 17, 1906.

36. A Lectern Bible given by the congregation in memory of departed parishioners.
37. Two Prayer Books, a thank offering from Mrs. Margaret Otis Balis.

The Chapel of St. Mary the Virgin

1. Altar, Platform and Altar Rail, made of oak, and given by Mr. Pennell and his two daughters. On the rail is a silver plate engraved as follows:

To the Glory of God and in memory of Besse M. Pennell, 1874-1904.

May light perpetual shine upon her!

2. A portable Organ given by Mrs. J. M. Cain.
3. An Altar Cross given by Miss Ruth Hulings and marked:

Louise Browne Hulings

Died Dec. 31, 1904.

Grant her O Lord, Eternal Rest!

4. Two Altar Vases given by Mr. Ralph High and his mother, and each marked:

In loving memory of Annie Hay Beitzel. 1840-1896.

Died May 21, 1906

May she rest in peace.

5. Two Eucharistic Lights given by Dr. W. G. Beitzel and Miss Beitzel, and marked:

In loving memory of Annie Hay Beitzel. 1840-1896.

May light perpetual shine upon her!

6. On painted tapestry, a copy of Botticelli's Madonna and Child, made by F. Ducci, and presented by the children of Mr. J. P. Brown.

7. An Altar Service Book given by Mrs. J. J. Ingalls and by her inscribed:

In memory of my beloved grandsons
Ellsworth Ingalls Blair. Born Feb. 5, 1896. Died
Feby. 6, 1896.

Robert Chesebrough Ingalls. Born Nov. 19, 1901.
Died Oct. 10, 1904.

8. An Altar Book Rest given by Mrs. R. F. Clarke in memory of her brother.

In loving memory of John V. W. Hermance.
July 1846. Oct., 1903.
Grant him O Lord, Eternal Rest.

St. Andrew's Mission

1. A brass Altar Cross given by his parents and marked:

To the glory of God and in loving memory of
Abiel Leonard, Jr.
Born Dec. 16, 1882.

Entered into Life Eternal May 24, 1890.
Suffer the Little Children to come unto Me.

2. Two Altar Vases, marked:

In Memoriam
A. L. Jr.

3. A brass Alms Bason.

4. A brass Altar Desk inscribed:

A Thank offering
Flora T. Leonard
1885.

5. A marble Font marked on the pedestal:

Given by the
White Cross Guild
In memory of
Abiel Leonard, Jr.
Trinity Sunday, June 1, 1890.

6. A solid silver Chalice and Paten given by Miss Cora Cain and, on the Paten engraved: To the glory of God and in memory of John William Cain.

Born Sept. 6, 1875. Died Aug. 10, 1905.

7. Two crystal and silver Cruets given by Mrs. Mary Holbert.

In loving and grateful memory of
Clifton Beitzel Holbert
1910.

In loving and grateful memory of
Virginia McCrum, and Joseph McCrum
1910.

8. In the process of making, a silver Box for the Eucharistic Bread, to be marked:

In memory of Roy G. Saggs.



The Church in America

Rt. Rev. Frank R. Millspaugh, Bishop of Kansas,
Louis, Mo.

The Church in the Diocese

Rt. Rev. Frank R. Millspaugh, Bishop of Kansas,
Topeka, Kan.

The Church in Atchison

Rector—

Sr. Warden and Parish Treasurer—Mr. E. A. Mize.
Jr. Warden—Mr. Frederick Giddings.

Vestrymen—Dr. W. G. Beitzel, Mr. Douglas Cain,
Mr. W. J. Brownson, Mr. Sheffield
Ingalls, Mr. T. L. Lawrence, Mr. R.
A. Park, Mr. Charles Linley.



**Interior View Trinity Church, October 1911,
showing Blish Memorial Altar and Window**

Lay Readers—Mr. A. W. Nicholson, Dr. W. G. Beitzel.

Organist—Mr. Chester L. Mize.

Choir meets every Thursday at 7:30 p. m.

Supt. of Sunday School—Mr. Chas. S. Osborn.

Teachers—Mrs. A. P. Kimball, Miss Sarah G. Walton, Mrs. L. A. Miller, Mrs. W. G. Beitzel, Mrs. T. L. Wells, Mrs. C. S. Osborn, Mrs. George Orr.

Primary Supt.—Miss Cora Cain.

Teachers—Miss Myra Harwi, Miss Helen Guerrier, Miss Mary Davies, Miss Katherine Bolman.

Secretary—Mr. Galer Chaves.

Treasurer—Mr. Robert Kimball.

Sexton of the Church—Ben Morton.

The Woman's Auxiliary meets first Thursday in every month.

Mrs. D. P. Blish, Pres.; Mrs. A. G. Otis, 1st Vice-Pres.; Mrs. A. P. Kimball, 2nd Vice-Pres.; Mrs. L. A. Miller, Secretary and Treasurer.

The Junior Auxiliary meets every Friday at 4 p. m. Miss Walton, Directress.

Trinity Church Guild—Mrs. J. M. Cain, President. Mrs. S. R. Stevenson, Vice-President; Mrs. A. P. Kimball, Treasurer. Meets every Thursday at 2:30 p. m.

The Altar Guild—Miss Cosgrove, President; Miss Bayley, Vice-President; Mrs. G. F. Chaves, Secretary and Treasurer. Meets for work every Saturday.

The Men's Association—Meets on call of the Rector.

Warden of St. Andrew's Mission—Mr. Richard Sithen.

St. Andrew's Guild—Mrs. H. L. Jones, President; Mrs. Burch Butters, Vice-President; Mrs. Fred Pausch, Treasurer and Secretary. Meets first and third Wednesday of each month.

St. Andrew's Altar Guild—Miss Cora Cain, President; Miss Addie Mattocks, Treasurer, Miss Bessie Nicholson, Secretary. Meets once a month.

Organist St. Andrews—Miss Nellie Aylor. Choir meets every Friday, 7:30 p. m.

Service List

Holy Communion every Sunday in Trinity; in summer, 7 a. m.; in winter, 7:30 a. m.

First Sunday of each month in Trinity at 11 a. m.

Third Sunday of each month in St. Andrew's at 8:45 a. m.

Evening service and sermon at 7:45 at St. Andrew's.

Daily morning service in St. Mary's Chapel 9:15.

Sunday School in Trinity at 10 a. m.

Sunday School in St. Andrew's at 9:30 a. m.

Advent and Lenten services as advertised by the Rector.

This Parish is supported by the free will offerings of all the people.

